

SENATE JOURNAL
EIGHTEENTH DAY
MORNING SESSION

The Senate was called to order at 9:45 a.m., with President Al Mansell presiding.

Prayer - Pastor Roger Anderson, Our Savior's Lutheran Church

Pledge of Allegiance - Senator Curtis Bramble

Roll Call - All Senators present except Senators Jenkins, Evans, and Suazo, excused.

READING OF TITLES OF BILLS AND RESOLUTIONS
(PLEASE REFER TO DAY 1, PAGE 5)

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 6, 2002

The House passed, **S.J.R. 9**, JOINT AND INTERIM RULES REVISIONS RESOLUTION, by Senator M. Waddoups, which has been signed by the Speaker and it is transmitted for the signature of the President.

Carole E. Peterson, Chief Clerk

S.J.R. 9 was signed by the President of the Senate in open session. The bill will be enrolled and transmitted to the Governor.

Mr. President: February 6, 2002

The House passed, as substituted and amended, **1st Sub. H.B. 25**, ADULT PROTECTIVE SERVICES AMENDMENTS, by Representative P. Jones, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 44**, TRUST DEEDS AMENDMENTS, by Representative D. Clark, and it is transmitted for consideration; and

The House passed, as substituted and amended, **1st Sub. H.B. 110**, MOTOR VEHICLE INSURANCE AND CREDIT INFORMATION, by Representative P. Wallace, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 112**, HEALTH CARE MALPRACTICE ACT AMENDMENTS, by Representative K. Garn, and it is transmitted for consideration.; and

The House passed, as amended, **H.B. 202**, RECONVEYANCE OF TRUST DEED OR RELEASE OF MORTGAGE, by Representative T. Hatch, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 251**, FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES LEGISLATIVE TASK FORCE, by Representative J. Seitz, and it is transmitted for consideration; and

The House passed **H.J.R. 7**, JOINT RULES RESOLUTION - APPROPRIATIONS SUBCOMMITTEE NAMES, by Representative N. Hendrickson, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **1st Sub. H.B. 25**, **1st Sub. H.B. 44**, **1st Sub. H.B. 110**, **H.B. 112**, **H.B. 202**, **H.B. 251**, and **H.J.R. 7** were read the first time and referred to the Rules Committee.

RULES COMMITTEE REPORTS

To the Members of the Senate: February 6, 2002

The Rules Committee recommends assignment of the following bills and resolutions to standing committees:

Business, Labor and Economic Development

2nd Sub. H.B. 34 Tourism Amendments (S. Allen)

Education

S.B. 167 School Community Councils (B. Wright)

H.B. 111 State Responsibility for Regulation of Postsecondary
Proprietary Schools (A. Bradshaw)

H.B. 207 Licenses for Educators (S. Allen)

Energy, Natural Resources and Agriculture

H.B. 113 Insect Control on Federal Lands (S. Urquhart)

H.B. 269 Water Commissioner Assessment Amendments (D. Ure)

Health and Environment

S.B. 192 Air Quality Act Amendments (B. Wright)

Human Services

S.B. 168 Parent Visitation Office (D. E. Allen)

S.B. 178 Protecting the Unborn Child (L. S. Poulton)

Judiciary

S.B. 171 Uniform Arbitration Act (L. Hillyard)

Revenue and Taxation

H.B. 182 Tax Review Commission Amendments (C. Bennion)

State and Local Affairs

H.B. 127 County Ballot Questions (C. Buttars)

H.B. 131 Reporting of Data to the Automated Geographic Reference Center (L. Pace)
H.B. 259 Use of State Armories (C. Beshear)
Transportation and Public Safety
S.B. 151 Vehicle History Information (D. Eastman)
S.B. 173 Motor Vehicle Registration for Fleets (D. Eastman)
H.B. 273 Designation of I-80 (D. Bush)

Michael Waddoups
 Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

STANDING COMMITTEE REPORTS

Mr. President: February 6, 2002

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **S.B. 146**, BUSINESS ENTITY AMENDMENTS, by Senator J. Valentine; and

The Business, Labor, and Economic Development Committee reports a favorable recommendation on **1st Sub. H.B. 64**, CONSUMER PROTECTION AMENDMENTS, by Representative A. Bradshaw, with the following amendments:

1. Page 3, Line 57:
Bracket "or"
2. Page 3, Line 59:
Bracket the period and insert "; or" at the end of the line. After Line 59 insert the following:
"(d) as required by law for a medical purpose."

Dan R. Eastman, Chair

Mr. President: February 5, 2002

The Education Committee reports a favorable recommendation on **S.B. 69**, TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS, by Senator D. C. Buttars; and

The Education Committee reports a favorable recommendation on **S.B. 157**, LOCAL SCHOOL BOARD EMPLOYER POWERS, by Senator B. Wright, with the following amendments:

1. Page 5, Line 141:
After "(1)" delete "(a)"

2. Page 5, Lines 143-145:
Delete lines 143-145.

Bill Wright, Chair; and

February 6, 2002

Mr. President:

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 72**, COAL MINING AND RECLAMATION AMENDMENTS, by Senator M. Dmitrich; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 136**, STATE VEGETABLE, by Senator B. Wright; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **S.B. 159**, ENVIRONMENTAL COMPLIANCE FOR MINERALS REGULATORY PROGRAM, by Senator P. Knudson, with the following amendments:

1. Page 8, line 234:
After "of the" delete "surface coal"
2. Page 10, line 288:
After "cease" delete "surface coal"; and

The Energy, Natural Resources, and Agriculture Committee recommends **S.J.R. 12**, RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS, by Senator M. Dmitrich, be replaced and favorably recommends **1st Sub. S.J.R. 12**, RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 58**, WATER FORFEITURE AMENDMENTS, by Representative M. Styler, with the following amendments:

1. Page 5, line 124:
After "state" insert "agreement"; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 81**, YOUTH FISHING LICENSE AMENDMENTS, by Representative F. Fife; and

The Energy, Natural Resources, and Agriculture Committee reports a favorable recommendation on **H.B. 223**, HUNTING LICENSE FEE REFUND, by Representative M. Styler.

Parley Hellewell, Acting Chair;
and

Mr. President: February 5, 2002

The Health and Environment Committee reports a favorable recommendation on **S.B. 158**, ORAL HEALTH TASK FORCE, by Senator P. Knudson; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 42**, FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY, by Representative A. L. Tyler; and

The Health and Environment Committee reports a favorable recommendation on **H.B. 225**, MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS, by Representative J. Buffmire; and

The Health and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 231**, PUBLIC HEALTH AUTHORITY AMENDMENTS, by Representative S. Allen.

Peter C. Knudson, Chair; and

Mr. President: February 6, 2002

The Judiciary Committee recommends **S.B. 141**, PUNITIVE DAMAGE AWARDS, by Senator L. Hillyard, be replaced and favorably recommends **1st Sub. S.B. 141**, PUNITIVE DAMAGE AWARDS; and

The Judiciary Committee reports a favorable recommendation on **S.B. 150**, REGISTRATION AND PROTECTION OF TRADEMARKS AND SERVICE MARKS, by Senator L. Hillyard; and

The Judiciary Committee reports a favorable recommendation on **S.B. 163**, STRUCTURED SETTLEMENT AGREEMENTS, by Senator L. Hillyard; and

The Judiciary Committee reports a favorable recommendation on **H.B. 100**, CRIMINAL CODE DEFINITION AMENDMENT, by Representative G. Adair; and

The Judiciary Committee reports a favorable recommendation on **H.B. 48**, LOCAL SUBSTANCE ABUSE AUTHORITY AMENDMENTS, by Representative P. Ray; and

The Judiciary Committee reports a favorable recommendation on **H.B. 72**, PENALTY FOR MISUSE OF LAWFUL SUBSTANCES, by Representative D. Hogue; and

The Judiciary Committee reports a favorable recommendation on **H.B. 77**, CRIMINAL SENTENCING - MITIGATION AMENDMENTS, by Representative D. Hogue; and

The Judiciary Committee reports a favorable recommendation on **H.B. 224**, GIVING FALSE INFORMATION TO POLICE OFFICER, by Representative K. Morgan, with the following amendments:

1. Page 1, Line 19:
Delete "misleading" and insert "leading"
2. Page 1, Line 20:
After "officer" delete the rest of the line
3. Page 1, Line 21:
Delete "intentionally" and insert "to believe that the person is another actual person, he"
4. Page 1, Line 21:
After "peace officer" insert "acting"

David L. Gladwell, Chair; and

Mr. President:

February 6, 2002

The Transportation and Public Safety Committee reports a favorable recommendation on **S.B. 160**, AERONAUTICS CONSTRUCTION REVOLVING LOAN FUND, by Senator J. Hickman; and

The Transportation and Public Safety Committee recommends **S.B. 164**, SECURE FACILITIES AMENDMENTS, by Senator D. Gladwell, be replaced and favorably recommends **1st Sub. S.B. 164**, SECURE FACILITIES AMENDMENTS with the following amendments:

1. Page 1, Lines 6-8:
Delete "adopt and authorize institutions of higher education to adopt rules to provide for security in or about designated institutional hearing rooms or to"
2. Page 1, Lines 24-25:
Delete "adopt and authorize higher education institutions to adopt rules to provide for security in or about designated institutional hearing rooms or to"; and

The Transportation and Public Safety Committee reports a favorable recommendation on **S.J.R. 11**, RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY, by Senator E. Mayne; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 29**, CHILD RESTRAINT VIOLATIONS, by Representative C. Moss; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 235**, EMERGENCY VEHICLE AMENDMENTS, by Representative P. Ray, with the following amendments:

1. Page 2, Line 30:
Delete "alternately"; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 118**, SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS, by Representative B. Ferry; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 197**, OFF-HIGHWAY VEHICLE AMENDMENTS, by Representative B. Goodfellow; and

The Transportation and Public Safety Committee reports a favorable recommendation on **H.B. 218**, OVER WEIGHT VEHICLE AMENDMENTS, by Representative T. Hatch.

David H. Steele, Chair

On motion of Senator Poulton, the committee reports were adopted. **S.B. 146**, **1st Sub. H.B. 64**, as amended, **S.B. 69**, **S.B. 157**, as amended, **S.B. 72**, **S.B. 136**, **S.B. 159**, as amended, **1st Sub. S.J.R. 12**, **H.B. 58**, as amended, **H.B. 81**, **H.B. 223**, **S.B. 158**, **H.B. 42**, **H.B. 225**, **2nd Sub. H.B. 231**, **1st Sub. S.B. 141**, **S.B. 150**, **S.B. 163**, **H.B. 100**, **H.B. 48**, **H.B. 72**, **H.B. 77**, **H.B. 224**, as amended, **S.B. 160**, **1st Sub. S.B. 164**, as amended, **S.J.R. 11**, **H.B. 29**, **H.B. 235**, as amended, **H.B. 118**, **H.B. 197**, and **H.B. 218** were placed on Second Reading Calendar.

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Mr. President:

February 6, 2002

The Judiciary Committee reports a favorable recommendation on **1st Sub. H.B. 66**, JUDICIARY AMENDMENTS, by Representative P. Arent, and recommends it be considered read for the second time and placed on the Consent Calendar.

On motion of Senator Poulton, the committee report was adopted. **1st Sub. H.B. 66** was considered read the second time and placed on the Consent Calendar.

INTRODUCTION OF BILLS

RESOLUTION RECOGNIZING DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY

S.R. 3

Mike Dmitrich

THIS RESOLUTION OF THE SENATE DESIGNATES FEBRUARY 14, 2002, AS DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY DURING THE 2002 OLYMPIC WINTER GAMES IN SALT LAKE CITY, UTAH, was read for the first time and referred to the Rules Committee.

CONSENT CALENDAR

On motion of Senator Poulton, under suspension of rules the Senate moved to consider the first two bills on the Consent Calendar.

H.B. 190, CRIMINAL RESTITUTION AMENDMENTS, was read the third time, explained by Senator Spencer, and passed on the following roll call:

Yeas, 21; Nays, 0; Absent, 8

Voting in the affirmative were: Senators

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|------------|-----------|----------|-----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Eastman | Gladwell | Hale | Hellewell |
| Hickman | Julander | Knudson | Mayne |
| Peterson | Poulton | Spencer | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Mansell | | | |

Absent or not voting were: Senators

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|----------|---------|----------|--------|
| Blackham | Davis | Dmitrich | Evans |
| Hillyard | Jenkins | Suazo | Wright |

H.B. 190 was signed by the President of the Senate in open session and returned to the House.

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H.B. 63, LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS, was read the third time, explained by Senator Steele, and passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6

Voting in the affirmative were: Senators

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|-----------|------------|-----------|----------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Eastman | Gladwell | Hale |
| Hellewell | Hickman | Julander | Knudson |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

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|---------|----------|-------|----------|
| Davis | Dmitrich | Evans | Hillyard |
| Jenkins | Suazo | | |

H.B. 63 was signed by the President of the Senate in open session and returned to the House.

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THIRD READING CALENDAR

On motion of Senator Poulton, the circle was removed from **S.B. 119**, WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS, and it was before the Senate. Senator Poulton explained the bill. Senators Waddoups, Mayne, Blackham, Steele, commented. On motion of Senator Poulton, intent language was adopted for **S.B. 119**. Senator Poulton declared a conflict of interest. The bill passed on the following roll call:

Yeas, 18; Nays, 5; Absent, 6.

Voting in the affirmative were: Senators

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| E. Allen | R. Allen | Bramble | Davis |
| Dmitrich | Eastman | Hale | Hellewell |
| Knudson | Mayne | Peterson | Poulton |
| Spencer | Steele | Stephenson | Valentine |
| Walker | Mansell | | |

Voting in the negative were: Senators

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| Blackham | Buttars | Gladwell | Hickman |
| Waddoups | | | |

Absent or not voting were: Senators

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| Evans | Hillyard | Jenkins | Julander |
| Suazo | Wright | | |

S.B. 119 was transmitted to the House.

INTENT LANGUAGE TO S.B. 119

“In passing S.B. 119, it is the intent of the Legislature that Workers’ Compensation Fund remain Utah’s workers’ compensation carrier of last resort and that the Workers’ Compensation Fund preserve the Federal Income tax exemption associated with its role as carrier of last resort, including compliance with the requirements of Internal Revenue Code 501 (c)(27)(B).

It is the understanding of the Legislature that the Worker’ Compensation Fund has committed to file and maintain Articles of Incorporation containing provisions which support the intent of the Legislature and that those articles will authorize an Executive Branch official to appoint all qualified public directors to serve on the Workers’ Compensation Fund Board of Directors.”

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1st Sub. H.B. 47, EXTENSION OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR, was read the third time, explained by Senator Gladwell, and passed on the following roll call:

Yeas, 21; Nays, 0; Absent, 8

Voting in the affirmative were: Senators

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| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Eastman | Gladwell |
| Hale | Hellewell | Hickman | Julander |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Valentine | Waddoups |
| Wright | | | |

Absent or not voting were: Senators

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| Dmitrich | Evans | Hillyard | Jenkins |
| Knudson | Suazo | Walker | Mansell |

1st Sub. H.B. 47, as amended, was returned to the House.

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H.B. 57, FORFEITED WATER RIGHT ALLOCATION, was read the third time, explained by Senator Blackham, and passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

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| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Eastman | Gladwell |

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|-----------|-----------|---------|------------|
| Hale | Hellewell | Hickman | Hillyard |
| Julander | Knudson | Mayne | Peterson |
| Poulton | Spencer | Steele | Stephenson |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|----------|-------|---------|-------|
| Dmitrich | Evans | Jenkins | Suazo |
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H.B. 57 was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Blackham, the circle was removed from **H.B. 84**, PROPERTY TAX ASSESSMENTS- EFFECT OF CONSERVATION EASEMENT. The bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

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|-----------|-----------|----------|------------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Eastman | Gladwell |
| Hale | Hellewell | Hickman | Hillyard |
| Julander | Knudson | Mayne | Peterson |
| Poulton | Spencer | Steele | Stephenson |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|----------|-------|---------|-------|
| Dmitrich | Evans | Jenkins | Suazo |
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H.B. 84 was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Knudson, the circle was removed from **H.B. 75**, CEMETERY MAINTENANCE DISTRICT AMENDMENTS. The bill passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6

Voting in the affirmative were: Senators

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| E. Allen | R. Allen | Bramble | Davis |
| Dmitrich | Eastman | Gladwell | Hale |

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| Hellewell | Hickman | Julander | Knudson |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

| | | | |
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| Blackham | Buttars | Evans | Hillyard |
| Jenkins | Suazo | | |

H.B. 75 was signed by the President of the Senate in open session and returned to the House.

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1st Sub. S.B. 165, PAWNBROKER INDUSTRY REVISIONS, was read the third time, explained by Senator Waddoups.

On motion of Senator Waddoups, the bill was amended as follows:

1. Page 33, line 993:
After “proposals” reinstate “. Nothing in” and delete “: but”
2. Page 33, line 993:
After “(40)” reinstate “shall” and delete “may not”

The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

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|-----------|----------|------------|-----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Davis | Dmitrich | Eastman | Gladwell |
| Hellewell | Hickman | Hillyard | Julander |
| Knudson | Mayne | Peterson | Poulton |
| Spencer | Steele | Stephenson | Valentine |
| Waddoups | Walker | Wright | Mansell |

Absent or not voting were: Senators

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|----------|-------|------|---------|
| Blackham | Evans | Hale | Jenkins |
| Suazo | | | |

1st Sub. S.B. 165, as amended, was transmitted to the House.

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On motion of Senator Knudson, Lane Beatty, from the Salt Lake Olympic Committee spoke in Committee of the Whole. Senator Walker commented.

On motion of Senator Knudson, the Committee of the Whole was dissolved.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 7, 2002

The House passed **H.C.R. 6**, RESOLUTION WELCOMING THE WORLD TO UTAH - 2002 OLYMPIC WINTER GAMES, by Representative B. Ferry, et al, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.C.R. 6** was read the first time and referred to the Rules Committee.

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On motion of Senator Knudson, under suspension of the rules, **H.C.R. 6** was lifted from Rules and placed at the top of the Second Reading Calendar.

On motion of Senator Knudson, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

SECOND READING CALENDAR

On motion of Senator Knudson, under suspension of the rules, **H.C.R. 6**, RESOLUTION WELCOMING THE WORLD TO UTAH - 2002 OLYMPIC WINTER GAMES, was considered read the second and third times and passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

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|-----------|------------|-----------|----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Davis | Dmitrich | Eastman | Gladwell |
| Hellewell | Hickman | Hillyard | Knudson |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

| | | | |
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| Blackham | Evans | Hale | Jenkins |
| Julander | Suazo | | |

H.C.R. 6 was signed by the President of the Senate in open session and returned to the House.

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On motion of Senator Poulton, and at 10:55 a.m., the Senate sauntered.

The Senate was called to order at 11:10 a.m., with President Mansell presiding.

COMMUNICATIONS FROM THE HOUSE

Mr. President: February 7, 2002

The House passed **H.B. 61**, FUNDS CONSOLIDATION, by Representative J. Alexander, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 116**, ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT OFFICIALS, by Representative M. Thompson, and it is transmitted for consideration; and

The House passed **H.B. 181**, ALLOCATION OF STATE HOSPITAL BEDS, by Representative J. Seitz, and it is transmitted for consideration; and

The House passed, as amended, **H.B. 253**, RURAL SCHOOLS - EQUITY IN EDUCATION, by Representative B. Johnson, and it is transmitted for consideration; and

The House passed **H.C.R. 1**, RESOLUTION REGARDING UNITED STATES MINTING OF THE UTAH QUARTER, by Representative N. Hansen, and it is transmitted for consideration.

Carole E. Peterson, Chief Clerk

Communications filed. **H.B. 61**, **H.B. 116**, **H.B. 181**, **H.B. 253**, and **H.C.R. 1** were read the first time and referred to the Rules Committee.

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On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

THIRD READING CALENDAR

1st Sub. S.B 104, SALE OF MUNICIPAL POWER SYSTEMS, was read the third time, explained by Senator Hickman, and passed on the following roll call:

Yeas, 20; Nays, 0; Absent, 9.

Voting in the affirmative were: Senators

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| E. Allen | Bramble | Buttars | Dmitrich |
| Eastman | Gladwell | Hale | Hellewell |

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|-----------|----------|---------|------------|
| Hickman | Hillyard | Knudson | Mayne |
| Peterson | Spencer | Steele | Stephenson |
| Valentine | Walker | Wright | Mansell |

Absent or not voting were: Senators

| | | | |
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| R. Allen | Blackham | Davis | Evans |
| Jenkins | Julander | Poulton | Suazo |
| Waddoups | | | |

1st Sub. S.B. 104 was transmitted to the House.

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S.B. 152, ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF, was read the third time.

On motion of Senator Valentine, the bill was circled.

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1st Sub. S.B. 139, DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS, was read the third time, explained by Senator Hillyard. Senator Buttars commented and the bill passed on the following roll call:

Yeas, 22; Nays, 0; Absent, 7.

Voting in the affirmative were: Senators

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|------------|-----------|----------|----------|
| E. Allen | R. Allen | Buttars | Davis |
| Dmitrich | Eastman | Gladwell | Hale |
| Hellewell | Hickman | Hillyard | Julander |
| Mayne | Peterson | Spencer | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

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| Blackham | Bramble | Evans | Jenkins |
| Knudson | Poulton | Suazo | |

1st Sub. S.B. 139 was transmitted to the House.

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S.B. 162, DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS, was read the third time.

On motion of Senator Buttars, the bill was circled.

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S.B. 161, LIMITATION ON ALIMONY, was read the third time.

On motion of Senator Spencer, the bill was circled.

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S.B. 68, UTAH PROCUREMENT CODE AMENDMENTS, was read the third time, explained by Senator Dmitrich, and passed on the following roll call:

Yeas, 19; Nays, 0; Absent, 10.

Voting in the affirmative were: Senators

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|-----------|----------|------------|-----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Dmitrich | Eastman | Gladwell | Hale |
| Hellewell | Julander | Mayne | Peterson |
| Poulton | Steele | Stephenson | Valentine |
| Waddoups | Walker | Mansell | |

Absent or not voting were: Senators

| | | | |
|----------|---------|---------|---------|
| Blackham | Davis | Evans | Hickman |
| Hillyard | Jenkins | Knudson | Spencer |
| Suazo | Wright | | |

S.B. 68 was transmitted to the House.

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S.B. 153, TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE, was read the third time.

On motion of Senator Bramble, the bill was circled.

* * *

1st Sub. S.B. 154, USE OF RAINY DAY FUND, was read the third time.

On motion of Senator Hellewell, the bill was circled.

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2nd Sub. S.B. 65, COUNTY LAW REVISIONS, was read the third time, explained by Senator Gladwell, and passed on the following roll call:

Yeas, 21; Nays, 0; Absent, 8

Voting in the affirmative were: Senators

| | | | |
|----------|------------|----------|----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Davis | Dmitrich | Eastman | Gladwell |
| Hale | Hellewell | Hickman | Hillyard |
| Julander | Mayne | Peterson | Poulton |
| Steele | Stephenson | Waddoups | Walker |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|----------|-------|-----------|---------|
| Blackham | Evans | Jenkins | Knudson |
| Spencer | Suazo | Valentine | Wright |

2nd Sub. S.B. 65 was transmitted to the House.

* * *

On motion of Senator Bramble, the circle was removed from **S.B. 153, TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE**, and it was before the Senate.

On motion of Senator Bramble, the bill was amended as follows:

1. Page 1, Line 14:
After "2002." insert "This act provides a coordination clause."
2. Page 38, Line 1158:
After line 1158 insert:
"Section 11. Coordination clause.

If this bill and H.B. 249, Sales and Use Tax -- Location of Transactions, both pass, it is the intent of the Legislature that the Office of Legislative Research and General Counsel shall prepare the database so that Section 59-12-207 shall read:

59-12-207 Report of tax collections -- Point of sale when retailer has no permanent place of business or more than one place of business is determined by rule of commission -- Public utilities -- Mobile telecommunications service.

[All] (1) Except as provided in Subsection (5), any sales and use taxes collected under this part shall be reported to the commission on forms [which] that accurately identify the location where the [sale or use] transaction [was] resulting in a tax under this chapter is consummated. [If] (2) Except as provided in Subsection (5), for purposes of this part,

the location of where a transaction is consummated:

(a) is determined under rules of the commission if:

(i) a retailer has no permanent place of business in the state; or
 (ii) has more than one place of business[, the place or places at which the retail sales are consummated for the purposes of this part shall be determined under rules of the commission. In those counties where the taxes herein authorized are imposed, public utilities as defined by Title 54, are not obligated to determine the place or places within any county where public utility services are rendered, and the commission shall apportion to cities and towns within the respective counties, revenues arising from such services, on an equitable basis pursuant to an appropriate formula and under rules to be prescribed and adopted by it.]; and

(b) is where a purchaser receives the following products or services sold by a public utility, as defined in Section 54-2-1, to that purchaser:

(i) gas;
 (ii) electricity; or
 (iii) telephone services.

(3) The form required under Subsection (1) shall:

(a) accompany the sales and use tax returns required under this chapter; and

(b) identify the location of any transaction consummated during the return filing period.

(4) Subject to Subsection (5) and in accordance with Title 63, Chapter 46a, Utah Administrative Rulemaking Act, the commission shall make rules regarding the determination of the location of where under Subsection (2)(a) a transaction is consummated.

(5) Notwithstanding Subsections (1) and (2), mobile telecommunications service is subject to the sourcing rules provided in the Mobile Telecommunications Sourcing Act, 4 U.S.C. Sec. 116 et seq.”

Senator Bramble explained the bill. The bill passed on the following roll call:

Yeas, 22; Nays, 0; Absent, 7.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|----------|----------|
| E. Allen | R. Allen | Bramble | Buttars |
| Davis | Dmitrich | Eastman | Gladwell |
| Hellewell | Hickman | Hillyard | Julander |

| | | | |
|------------|-----------|----------|--------|
| Mayne | Peterson | Poulton | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

| | | | |
|----------|---------|-------|---------|
| Blackham | Evans | Hale | Jenkins |
| Knudson | Spencer | Suazo | |

S.B. 153, as amended, was transmitted to the House.

SECOND READING CALENDAR

H.B. 30, MASTER STATE HIGHWAY AMENDMENTS, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

Yeas, 21; Nays, 0; Absent, 8

Voting in the affirmative were: Senators

| | | | |
|------------|-----------|----------|----------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Dmitrich | Eastman | Gladwell |
| Hellewell | Hickman | Hillyard | Julander |
| Mayne | Peterson | Poulton | Steele |
| Stephenson | Valentine | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|---------|---------|-------|----------|
| Davis | Evans | Hale | Jenkins |
| Knudson | Spencer | Suazo | Waddoups |

* * *

H.B. 40, PUBLIC SAFETY - DIVISION NAME CHANGE, was read the second time. Senator Ron Allen explained the bill. Senators Waddoups, and Ed Allen commented. The bill passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6

Voting in the affirmative were: Senators

| | | | |
|----------|-----------|-----------|----------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| Gladwell | Hellewell | Hickman | Hillyard |
| Julander | Mayne | Peterson | Poulton |
| Spencer | Steele | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

| | | | |
|------------|-------|---------|---------|
| Evans | Hale | Jenkins | Knudson |
| Stephenson | Suazo | | |

* * *

On motion of Senator Buttars, the circle was removed from **2nd Sub. SB. 17**, DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS, and it was before the Senate. Senator Buttars explained the bill.

On motion of Senator Buttars, the bill was amended as follows:

1. Page 4, Line 108:
After "Chapter 46a" insert "Utah"
2. Page 7, Line 205:
After "(2)," insert "and"
3. Page 19, Line 574:
After "(2)" insert a comma
4. Page 19, Line 580:
Delete "(7)" and insert "(5)"
5. Page 19, Line 582:
After "court" delete "a petition"
6. Page 21, Line 616:
After "has" delete "make" and insert "made"
7. Page 21, Line 639:
Delete "three years" and insert "one year"
8. Page 22, Line 647:
After line 647 insert the following:
"(d) Consent under Subsection (6)(a)(ii) by a minor shall be given by the minor's parent or guardian."
9. Page 22, Line 651:
Delete "Subsection" and insert "Subsections" and after "(i)" insert "and (5)"
10. Page 22, Line 669:
After "appealed" insert a comma

11. Page 23, Line 700:
After “of” delete “Section” and insert “Sections” and after “and” delete “Section”
12. Page 23, Line 705:
After “this” delete “subsection” and insert “Subsection (6)” and after “in” delete “Section” and add “Sections”
13. Page 23, Line 706:
After “and” delete “Section”
14. Page 27, Line 823:
Bracket “(3)” and insert “(4)”
15. Page 29, Line 877:
After line 877 insert the following:
“(7)(a) An alleged perpetrator may not make a request under Subsection (4) to challenge a supported finding if a court of competent jurisdiction has made a determination, in a proceeding in which the alleged perpetrator was a party, that the alleged perpetrator is substantially responsible for the abuse, neglect, or dependency which was also the subject of the supported finding.
(b) An adjudicative proceeding under Subsection (5) may be stayed during the time a judicial action on the same matter is pending.”
16. Page 43, Line 1324:
Bracket “(r)” and insert “(s)”
17. Page 48, Line 1462:
After “62A-4a-116.6(1)” delete “, whether or not that person has”
18. Page 48, Line 1463:
Delete “received the notice described in Subsection 62A-4a-116.6(2).” and after “time” insert “,within one year after the notice is sent by the Division of Child and Family Services,”
19. Page 48, Line 1476:
After line 1476 insert the following:
“Section 19. Coordination clause.
If this bill and S.B. 101, Criminal Background Checks for Licensed Providers of Human Services, both pass, it is the intent of the Legislature that Subsection 62A-2-121(3) read as follows:
(3) The [office] department shall adopt rules under Title 63, Chapter

46a, Utah Administrative Rulemaking Act, consistent with this chapter, defining the circumstances under which a person who has direct access to children and who is listed in the Licensing Information System or has a substantiated finding by a court of a severe type of child abuse or neglect under Subsections 78-3a-320(1) and (2) may provide [child-placing services, foster care, youth programs, substitute care, or institutionalized care for children in a facility licensed by the department] services to children.”

Senators Walker, Steele, and Valentine commented and the bill passed on the following roll call:

Yeas, 21; Nays, 3; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|----------|------------|
| E. Allen | Blackham | Bramble | Buttars |
| Davis | Dmitrich | Eastman | Gladwell |
| Hellewell | Hickman | Hillyard | Mayne |
| Poulton | Spencer | Steele | Stephenson |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Voting in the negative were: Senators

| | | |
|----------|----------|----------|
| R. Allen | Julander | Peterson |
|----------|----------|----------|

Absent or not voting were: Senators

| | | | |
|-------|------|---------|---------|
| Evans | Hale | Jenkins | Knudson |
| Suazo | | | |

* * *

On motion of Senator Hellewell, under suspension of the rules, the Senate voted to move to Third Reading Calendar.

THIRD READING CALENDAR

On motion of Senator Hellewell, the circle was removed from **1st Sub. S.B. 154, USE OF RAINY DAY FUNDS**, and it was before the Senate. Senator Hellewell explained the bill.

On motion of Senator Hellewell, the bill was amended as follows:

1. Page 2, line 27:
Delete “interest earnings and”

Senators Ed Allen, Hillyard, Hickman, Steele, Peterson, Buttars and Hale commented. The bill passed on the following roll call:

Yeas, 18; Nays, 8; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|------------|-----------|----------|----------|
| Blackham | Bramble | Buttars | Eastman |
| Gladwell | Hellewell | Hickman | Hillyard |
| Knudson | Poulton | Spencer | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Voting in the negative were: Senators

| | | | |
|----------|----------|-------|----------|
| E. Allen | R. Allen | Davis | Dmitrich |
| Hale | Julander | Mayne | Peterson |

Absent or not voting were: Senators

| | | |
|-------|---------|-------|
| Evans | Jenkins | Suazo |
|-------|---------|-------|

1st Sub. S.B. 154, as amended, was transmitted to the House.

* * *

On motion of Senator Spencer, the circle was removed from **S.B. 161**, LIMITATION ON ALIMONY, and it was before the Senate. Senator Spencer explained the bill.

On motion of Senator Spencer, the bill was amended as follows:

- Page 4, Line 102:
After "circumstances." Delete the next sentence and insert: "Alimony may not be terminated until a hearing is held on the issue of alimony."

Senators Hillyard commented. The bill failed on the following roll call:

Yeas, 12; Nays, 13; Absent, 4.

Voting in the affirmative were: Senators

| | | | |
|-----------|------------|---------|---------|
| Bramble | Buttars | Davis | Eastman |
| Hellewell | Hickman | Knudson | Poulton |
| Spencer | Stephenson | Wright | Mansell |

Voting in the negative were: Senators

| | | | |
|----------|----------|-----------|----------|
| E. Allen | R. Allen | Blackham | Gladwell |
| Hale | Hillyard | Julander | Mayne |
| Peterson | Steele | Valentine | Waddoups |
| Walker | | | |

Absent or not voting were: Senators

Dmitrich Evans Jenkins Suazo

S.B. 161 was returned to the staff.

* * *

On motion of Senator Blackham, the circle was removed from **S.B. 152**, ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF, and it was before the Senate. Senator Blackham explained the bill. Senators Davis, Waddoups and Hickman commented. The bill passed on the following roll call:

Yeas, 22; Nays, 1; Absent, 6

Voting in the affirmative were: Senators

| | | | |
|------------|-----------|----------|---------|
| E. Allen | R. Allen | Blackham | Bramble |
| Davis | Eastman | Gladwell | Hale |
| Hellewell | Hillyard | Julander | Knudson |
| Mayne | Peterson | Spencer | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Voting in the negative was: Senator
Hickman

Absent or not voting were: Senators

| | | | |
|---------|----------|-------|---------|
| Buttars | Dmitrich | Evans | Jenkins |
| Poulton | Suazo | | |

S.B. 152 was transmitted to the House.

* * *

2nd Sub. H.B. 51, SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR, was read the third time, explained by Senator Bramble.

On motion of Senator Bramble, the following substitute bill replaced the original bill.

SALES AND USE TAX MODIFICATIONS

3rd Sub. H.B. 51

Wayne A. Harper

THIS ACT AMENDS THE SALES AND USE TAX ACT TO EXEMPT FROM SALES AND USE TAXES SALES OF CERTAIN PARTS. THE ACT

EXEMPTS FROM SALES AND USE TAXES CERTAIN AMOUNTS PAID OR CHARGED FOR SERVICES FOR REPAIRS OR RENOVATIONS OF TANGIBLE PERSONAL PROPERTY OR TO INSTALL TANGIBLE PERSONAL PROPERTY IN CONNECTION WITH OTHER TANGIBLE PERSONAL PROPERTY. THE ACT ALSO EXEMPTS FROM SALES AND USE TAXES CERTAIN INTRASTATE TRANSPORTATION OF PASSENGERS BY A HORSE-DRAWN CAB OR A HORSE-DRAWN CARRIAGE, AND MAKES TECHNICAL CHANGES. THE ACT TAKES EFFECT ON JULY 1, 2002.

The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|------------|-----------|
| E. Allen | Bramble | Davis | Dmitrich |
| Eastman | Gladwell | Hale | Hellewell |
| Hickman | Hillyard | Jenkins | Julander |
| Knudson | Mayne | Peterson | Poulton |
| Spencer | Steele | Stephenson | Suazo |
| Waddoups | Walker | Wright | Mansell |

Absent or not voting were: Senators

| | | | |
|-----------|----------|---------|-------|
| R. Allen | Blackham | Buttars | Evans |
| Valentine | | | |

3rd Sub. H.B. 51as substituted, was returned to the House.

* * *

On motion of Senator Blackham, the circle was removed from **S.B. 162**, DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS, and it was before the Senate. Senator Blackham explained the bill. The bill passed on the following roll call:

Yeas, 22; Nays, 0; Absent, 7.

Voting in the affirmative were: Senators

| | | | |
|-----------|------------|----------|---------|
| E. Allen | R. Allen | Blackham | Bramble |
| Davis | Eastman | Gladwell | Hale |
| Hellewell | Hickman | Hillyard | Knudson |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

| | | | |
|----------|----------|-----------|---------|
| Buttars | Dmitrich | Evans | Jenkins |
| Julander | Suazo | Valentine | |

S.B. 162 was transmitted to the House.

* * *

On motion of Senator Valentine, under suspension of the rules, the Senate voted to move to Second Reading Calendar.

SECOND READING CALENDAR

On motion of Senator Ron Allen, the Senate moved to lift **S.R. 3** from Rules and place it at the top of the Second Reading Calendar.

* * *

On motion of Senator Ron Allen, under suspension of the rules, **S.R. 3, RESOLUTION RECOGNIZING DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY**, was considered read the second and third times. Senator Ron Allen explained the bill. The bill passed on the following roll call:

Yeas, 21; Nays, 0; Absent, 8.

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|----------|------------|
| E. Allen | R. Allen | Blackham | Bramble |
| Davis | Eastman | Gladwell | Hale |
| Hellewell | Hickman | Knudson | Mayne |
| Peterson | Poulton | Steele | Stephenson |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|---------|----------|---------|----------|
| Buttars | Dmitrich | Evans | Hillyard |
| Jenkins | Julander | Spencer | Suazo |

S.R. 3 was transmitted to the House.

* * *

H.B. 74, SAFETY INSPECTIONS REGARDING WINDOW TINTING, was read the second time. Senator Steele explained the bill. The bill passed on the following roll call:

Yeas, 23; Nays, 0; Absent, 6.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-----------|-----------|
| E. Allen | R. Allen | Bramble | Davis |
| Eastman | Gladwell | Hale | Hellewell |
| Hickman | Hillyard | Julander | Knudson |
| Mayne | Peterson | Poulton | Spencer |
| Steele | Stephenson | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Absent or not voting were: Senators

| | | | |
|----------|---------|----------|-------|
| Blackham | Buttars | Dmitrich | Evans |
| Jenkins | Suazo | | |

* * *

H.B. 87, UNMARKED VEHICLE AMENDMENTS, was read the second time. Senator Knudson explained the bill. Senators Bramble, Waddoups, Eastman, Mansell, and Hellewell commented. The bill passed on the following roll call:

Yeas, 16; Nays, 8; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|----------|---------|
| E. Allen | R. Allen | Bramble | Buttars |
| Davis | Eastman | Gladwell | Hale |
| Hickman | Hillyard | Julander | Knudson |
| Mayne | Peterson | Steele | Walker |

Voting in the negative were: Senators

| | | | |
|------------|-----------|---------|---------|
| Blackham | Hellewell | Poulton | Spencer |
| Stephenson | Waddoups | Wright | Mansell |

Absent or not voting were: Senators

| | | | |
|-----------|-------|---------|-------|
| Dmitrich | Evans | Jenkins | Suazo |
| Valentine | | | |

* * *

H.B. 94, SPECIAL FUEL TAX AMENDMENTS, was read the second time. Senator Knudson explained the bill. The bill passed on the following roll call:

Yeas, 26; Nays, 0; Absent, 3.

Voting in the affirmative were: Senators

| | | | |
|------------|-----------|-----------|---------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| Gladwell | Hale | Hellewell | Hickman |
| Hillyard | Julander | Knudson | Mayne |
| Peterson | Poulton | Spencer | Steele |
| Stephenson | Valentine | Waddoups | Walker |
| Wright | Mansell | | |

Absent or not voting were: Senators

| | | |
|-------|---------|-------|
| Evans | Jenkins | Suazo |
|-------|---------|-------|

* * *

H.B. 198, MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS, was read the second time. Senator Waddoups explained the bill. The bill passed on the following roll call:

Yeas, 25; Nays, 0; Absent, 4

Voting in the affirmative were: Senators

| | | | |
|-----------|----------|-----------|------------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| Gladwell | Hale | Hellewell | Hickman |
| Hillyard | Julander | Knudson | Mayne |
| Peterson | Poulton | Steele | Stephenson |
| Valentine | Waddoups | Walker | Wright |
| Mansell | | | |

Absent or not voting were: Senators

| | | | |
|-------|---------|---------|-------|
| Evans | Jenkins | Spencer | Suazo |
|-------|---------|---------|-------|

* * *

H.B. 13, REPEAL OF HUMAN RESOURCE ADVISORY COMMITTEE, was read the second time.

On motion of Senator Ron Allen, the following substitute bill replaced the original bill.

REPEAL OF HUMAN RESOURCE ADVISORY COMMITTEE**1st Sub. H.B. 13***DeMar Bud Bowman*

THIS ACT MODIFIES THE PERSONNEL MANAGEMENT ACT BY REPEALING THE HUMAN RESOURCE ADVISORY COMMITTEE. THIS

ACT MAKES CONFORMING CHANGES CONSISTENT WITH THE REPEAL OF THE COMMITTEE. THIS ACT MODIFIES PROVISIONS GOVERNING POSITION CLASSIFICATION GRIEVANCES.

Senator Ron Allen explained the bill. The bill passed on the following roll call:

Yeas, 24; Nays, 0; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|----------|------------|-----------|
| E. Allen | R. Allen | Blackham | Bramble |
| Buttars | Davis | Dmitrich | Eastman |
| Gladwell | Hale | Hellewell | Hickman |
| Hillyard | Julander | Knudson | Mayne |
| Peterson | Poulton | Stephenson | Valentine |
| Waddoups | Walker | Wright | Mansell |

Absent or not voting were: Senators

| | | | |
|-------|---------|---------|--------|
| Evans | Jenkins | Spencer | Steele |
| Suazo | | | |

* * *

H.B. 28, IMMUNITY FROM LIABILITY IN CHILD WELFARE INVESTIGATIONS, was read the second time. Senator Wright explained the bill.

On motion of Senator Spencer, the bill was amended as follows:

- Page 1, Line 20:
After “established” insert “through an administrative due process hearing, as provided by Section 67-19a-406, or a district court proceeding”

Senator Davis commented. The bill, as amended, passed on the following roll call:

Yeas, 16; Nays, 8; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|-----------|------------|-----------|
| Blackham | Bramble | Buttars | Eastman |
| Gladwell | Hellewell | Hickman | Hillyard |
| Knudson | Poulton | Stephenson | Valentine |
| Waddoups | Walker | Wright | Mansell |

Voting in the negative were: Senators

| | | | |
|----------|----------|----------|----------|
| E. Allen | R. Allen | Davis | Dmitrich |
| Hale | Julander | Peterson | Steele |

Absent or not voting were: Senators

| | | | |
|-------|---------|-------|---------|
| Evans | Jenkins | Mayne | Spencer |
| Suazo | | | |

* * *

H.B. 204, RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES, was read the second time. Senator Bramble explained the bill. Senator Gladwell commented. The bill passed on the following roll call:

Yeas, 19; Nays, 5; Absent, 5.

Voting in the affirmative were: Senators

| | | | |
|----------|------------|-----------|----------|
| Blackham | Bramble | Buttars | Dmitrich |
| Eastman | Gladwell | Hellewell | Hickman |
| Hillyard | Knudson | Mayne | Peterson |
| Poulton | Stephenson | Valentine | Waddoups |
| Walker | Wright | Mansell | |

Voting in the negative were: Senators

| | | | |
|----------|----------|-------|------|
| E. Allen | R. Allen | Davis | Hale |
| Julander | | | |

Absent or not voting were: Senators

| | | | |
|-------|---------|---------|--------|
| Evans | Jenkins | Spencer | Steele |
| Suazo | | | |

* * *

On motion of Senator Waddoups, **1st Sub. S.B. 143** was moved to the top of the Second Reading Calendar.

* * *

1st Sub S.B. 143, PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT, was read the second time.

On motion of Senator Waddoups, the following substitute bill replaced the original bill.

**PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT
RECORDS ACCESS AND MANAGEMENT ACT**

2nd Sub. S.B. 143*Michael G. Waddoups*

THIS ACT MODIFIES THE GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT BY MODIFYING PROVISIONS RELATING TO EMPLOYEE RECORDS. THIS ACT REPEALS CONFLICTING PROVISIONS ENACTED IN 2001. THE SUBSTANTIVE PROVISIONS OF THIS ACT TAKE EFFECT JULY 1, 2003, WHILE THE REPEALERS TAKE EFFECT JULY 1, 2002.

On motion of Senator Waddoups, the bill was circled.

RULES COMMITTEE REPORTS

To the Members of the Senate:

February 7, 2002

The Rules Committee recommends assignment of the following bills and resolutions to standing committees:

Business, Labor and Economic Development

S.B. 175 Charitable Solicitations Act Amendments (P. Hellewell)
H.B. 202 Reconveyance of Trust Deed or Release of Mortgage
(T. Hatch)

Education

H.B. 76 Process for Creation of New School Districts (D. Cox)

Health and Environment

S.J.R. 14 Resolution on Yucca Mountain as Nuclear Waste
Repository (G. Davis)
1st Sub. H.B. 12 Use of Tobacco Settlement Interest Proceeds (K. Morgan)
H.B. 112 Health Care Malpractice Act Amendments (K. Garn)
H.B. 251 Funding of State and County Health and Human Services
Legislative Task Force (J. Seitz)

Judiciary

S.B. 64 Criminal Code Amendments (A. Suazo)
1st Sub. H.B. 44 Trust Deeds Amendments (D. Clark)

State and Local Affairs

S.B. 75 Statutory Annual Report Requirement (P. Julander)
S.B. 198 Basic Human Needs Referendum Act (M. Dmitrich)
H.J.R. 7 Joint Rules Resolution - Appropriations Subcommittee
Names (N. Hendrickson)

Transportation and Public Safety

S.B. 191 Law Enforcement Revolving Account (P. Knudson)

Michael Waddoups
Rules Committee Chair

Report filed. On motion of Senator Waddoups, the committee report was adopted.

STANDING COMMITTEE REPORTS

Mr. President: February 7, 2002

The Human Services Committee reports a favorable recommendation on **H.B. 237**, SPOUSE ABUSE AMENDMENTS, by Representative G. Adair, with the following amendments:

1. Page 2, Line 33:
After “Services” insert “. unless the court finds that there is no licensed program reasonably available”

Bill Hickman, Chair; and

Mr. President: February 7, 2002

The Revenue and Taxation Committee reports a favorable recommendation on **S.B. 166**, INDIVIDUAL INCOME TAX - TREATMENT OF CERTAIN MILITARY INCOME, by Senator C. Bramble; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 119**, ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE, by Representative J. Murray; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 185**, REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS, by Representative J. Buffmire; and

The Revenue and Taxation Committee reports a favorable recommendation on **H.B. 193**, REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS, by Representative M. Stephens.

Curtis S. Bramble, Chair

On motion of Senator Poulton, the committee reports were adopted. **H.B. 237**, as amended, **S.B. 166**, **H.B. 119**, **H.B. 185**, and **H.B. 193** were placed on Second Reading Calendar.

Mr. President: February 7, 2002

The Revenue and Taxation Committee reports a favorable recommendation on **2nd Sub. H.B. 212**, SPECIAL SERVICE DISTRICT AMENDMENTS, by

Representative E. Anderson, and recommends it be considered read for the second time and placed on the Consent Calendar.

Curtis S. Bramble, Chair

On motion of Senator Poulton, the committee report was adopted. **2nd Sub. H.B. 212** was considered read the second time and placed on the Consent Calendar.

* * *

On motion of Senator Poulton and at 1:10 p.m., the Senate adjourned until 8:00 a.m., Monday, February 25, 2002.

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| Placed on calendar | 200 |
| Read the second and third time | 200 |
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| Before the Senate | 222 |
| Signed by the President and returned to the House | 201, 222 |
| H.B. 4 -- MOTORBOAT DRIVER LICENSING AND BOATING UNDER THE INFLUENCE PROVISIONS (<i>L. Pace</i>) | |
| Read for the first time and referred to the Rules Committee | 270 |
| H.B. 5 -- SCHOOL UNIFORM AMENDMENTS (<i>K. Morgan</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 313 |
| Circled | 313 |
| Uncircled | 316 |
| Read the third time | 356 |
| Signed by the President and returned to the House | 356 |
| H.B. 6 -- PUBLIC SAFETY BUREAU NAME CHANGE (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 312 |
| Read the third time | 351 |
| Signed by the President and returned to the House | 352 |
| H.B. 7 -- NET METERING OF ELECTRICITY (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 315 |
| Read the third time | 355 |
| Signed by the President and returned to the House | 355 |
| H.B. 8 -- REPEAL OF LOCAL GOVERNMENT INFORMATION TECHNOLOGY REVIEW COMMITTEE (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 315 |
| Read the third time | 354 |
| Signed by the President and returned to the House | 354 |
| H.B. 9 -- REPEAL OF MEDICAL EXAMINER COMMITTEE (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 314 |
| Read the third time | 353 |
| Signed by the President and returned to the House | 353 |
| H.B. 10 -- REPEAL OF INVESTMENT ADVISORY COMMITTEE (<i>B. Winn</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |

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| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 362 |
| Read the third time | 411 |
| Signed by the President and returned to the House | 412 |
| H.B. 11 -- REPEAL OF UTAH OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL (D. Bush) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 120 |
| Substituted | 297 |
| 1st Sub. H.B. 11 -- UTAH OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL AMENDMENTS (D. Bush) | |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 362 |
| Read the third time | 412 |
| Signed by the President and transmitted to the Governor | 520 |
| Signed by the President and returned to the House | 412 |
| 1st Sub. H.B. 12 -- USE OF TOBACCO SETTLEMENT INTEREST PROCEEDS (K. Morgan) | |
| Read for the first time and referred to the Rules Committee | 520 |
| Assigned to standing committee | 635 |
| H.B. 13 -- REPEAL OF HUMAN RESOURCE ADVISORY COMMITTEE (D. Bowman) | |
| Read for the first time and referred to the Rules Committee | 228 |
| Assigned to standing committee | 270 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 632 |
| Substituted | 632 |
| H.B. 14 -- REPEAL OF STATE ADVISORY PLANNING COMMITTEE (P. Wallace) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 315 |
| Read the third time | 355 |
| Signed by the President and returned to the House | 355 |
| H.B. 15 -- REPEAL OF ENVIRONMENTAL QUALITY COORDINATING COMMITTEE (R. Bigelow) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Read the second time and placed on Consent Calendar | 260 |
| Read the third time | 408 |
| Signed by the President and returned to the House | 408 |
| H.B. 16 -- BLOOD AND BREATH ALCOHOL TESTING (P. Ray) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 259 |
| Amendments | 505 |
| Committee report adopted and placed on calendar | 506 |
| H.B. 17 -- MULTIPLE DRIVING UNDER THE INFLUENCE OFFENSES (A. L. Tyler) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 271 |
| Committee report adopted and placed on calendar | 506 |
| H.B. 18 -- COURT RECORDS OF DRIVING UNDER THE INFLUENCE CASES (A. L. Tyler) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 564 |
| Tabled on Third Reading Calendar | 565 |
| H.B. 19 -- ELECTION CAMPAIGN FUND CHECKOFF AMENDMENTS (C. Butters) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 82 |
| Read the second time and placed on Consent Calendar | 372 |
| Read the third time | 506 |
| Signed by the President and returned to the House | 507 |
| H.B. 20 -- PROHIBITING RESIDENTIAL LOTS FROM CROSSING COUNTY LINES (D. Hogue) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 82 |
| H.B. 21 -- ELECTRONIC GOVERNMENT SERVICES AMENDMENTS - AGRICULTURE (R. Siddoway) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 313 |
| Read the third time | 352 |
| Signed by the President and returned to the House | 352 |
| H.B. 22 -- ELECTRONIC GOVERNMENT SERVICES AMENDMENTS - TRANSPORTATION (R. Siddoway) | |
| Read for the first time and referred to the Rules Committee | 67 |

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| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 313 |
| Read the third time | 353 |
| Signed by the President and returned to the House | 353 |
| H.B. 23 -- MORTGAGE PRACTICES ACT REVISIONS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 363 |
| Circled | 363 |
| Uncircled | 374 |
| Read the third time | 415 |
| Signed by the President and returned to the House | 415 |
| H.B. 24 -- REVISIONS TO REDEVELOPMENT AGENCY LAWS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 518 |
| Amendments | 518 |
| Read the third time | 561 |
| Signed by the President and returned to the House | 562 |
| 1st Sub. H.B. 25 -- ADULT PROTECTIVE SERVICES AMENDMENTS (<i>P. Jones</i>) | |
| Read for the first time and referred to the Rules Committee | 606 |
| H.B. 26 -- TECHNICAL CORRECTIONS TO COUNTY CODE (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 120 |
| Read the second time and placed on Consent Calendar | 301 |
| Read the third time | 464 |
| Signed by the President and returned to the House | 464 |
| H.B. 27 -- TECHNICAL CORRECTIONS TO MUNICIPAL CODE (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 120 |
| Read the second time and placed on Consent Calendar | 301 |
| Read the third time | 464 |
| Signed by the President and returned to the House | 464 |
| H.B. 28 -- IMMUNITY FROM LIABILITY IN CHILD WELFARE INVESTIGATIONS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 633 |
| Amendments | 633 |
| H.B. 29 -- CHILD RESTRAINT VIOLATIONS (<i>C. Moss</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 451 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 30 -- MASTER STATE HIGHWAY AMENDMENTS (<i>J. Murray</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 623 |
| H.B. 31 -- LICENSE PLATE REQUIREMENTS (<i>B. King</i>) | |
| Read for the first time and referred to the Rules Committee | 449 |
| H.B. 32 -- OVERSEAS AND MILITARY VOTERS AMENDMENTS (<i>D. Bush</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 527 |
| Read the third time | 563 |
| Signed by the President and returned to the House | 563 |
| H.B. 33 -- CERTIFICATION AND TESTING OF VOTING EQUIPMENT (<i>C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 120 |
| Read the second time and placed on Consent Calendar | 372 |
| Read the third time | 508 |
| Signed by the President and returned to the House | 509 |
| 2nd Sub. H.B. 34 -- TOURISM AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 557 |
| Assigned to standing committee | 606 |
| H.B. 35 -- EXPUNGEMENT OF JUVENILE RECORDS (<i>S. Daniels</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 161, 260 |

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| Read the second time | 320 |
| Circled | 321 |
| Uncircled | 364 |
| Failed | 364 |
| Recalled | 376 |
| Reconsideration | 378 |
| Before the Senate | 378 |
| Amendments | 378 |
| Read the third time | 419 |
| Returned to the House | 419 |
| Signed by the President and transmitted to the Governor | 520 |
| 1st Sub. H.B. 36 -- CHILD CARE AMENDMENTS (R. Siddoway) | |
| Read for the first time and referred to the Rules Committee | 502 |
| Assigned to standing committee | 519 |
| H.B. 37 -- PARENT-TIME AMENDMENTS (J. Ferrin) | |
| Read for the first time and referred to the Rules Committee | 404 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 523 |
| H.B. 38 -- REPEAL OF HEALTH BENEFIT PLAN COMMITTEE (D. Bush) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 314 |
| Read the third time | 354 |
| Signed by the President and returned to the House | 354 |
| 1st Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (K. Bryson) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Assigned to standing committee | 368 |
| Substituted | 504 |
| 2nd Sub. H.B. 39 -- STATUTE OF LIMITATIONS AMENDMENTS (K. Bryson) | |
| Committee report adopted and placed on calendar | 505 |
| H.B. 40 -- PUBLIC SAFETY - DIVISION NAME CHANGE (D. Bowman) | |
| Read for the first time and referred to the Rules Committee | 81 |
| Assigned to standing committee | 121 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 623 |
| H.B. 41 -- UTAH SUBSTANCE ABUSE AND ANTI-VIOLENCE COORDINATING COUNCIL AMENDMENTS (N. Hendrickson) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 265 |
| Read the third time | 305 |
| Signed by the President and returned to the House | 305 |
| H.B. 42 -- FLUORIDATION OF PUBLIC WATER SYSTEMS IN AN EMERGENCY (A. L. Tyler) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 43 -- ACCESS TO FLUORIDATED WATER (D. Hogue) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 374 |
| Circled | 374 |
| Uncircled | 379 |
| Read the third time | 420 |
| Circled | 420 |
| 1st Sub. H.B. 44 -- TRUST DEEDS AMENDMENTS (D. Clark) | |
| Read for the first time and referred to the Rules Committee | 606 |
| Assigned to standing committee | 635 |
| H.B. 45 -- PRISONER ESCAPE AMENDMENT (K. Morgan) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 270 |
| H.B. 46 -- ANNUAL REPORTS GIVEN TO THE LEGISLATURE (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 527 |
| Read the third time | 563 |
| Signed by the President and returned to the House | 564 |
| H.B. 47 -- REPEAL OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (G. Way) | |
| Read for the first time and referred to the Rules Committee | 104 |

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| Amendments | 346 |
| Committee report adopted and placed on calendar | 161, 347 |
| Read the second time | 565 |
| Substituted | 565 |
| 1st Sub. H.B. 47 -- EXTENSION OF SUNSET DATES ON OFFICE OF COURT ADMINISTRATOR AND ALTERNATIVE DISPUTE RESOLUTION (G. Way) | |
| Amendments | 565 |
| Read the second time | 565 |
| Read the third time | 614 |
| Returned to the House | 614 |
| H.B. 48 -- LOCAL SUBSTANCE ABUSE AUTHORITY AMENDMENTS (P. Ray) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 49 -- MUNICIPAL PLAN FOR MODERATE INCOME HOUSING (P. Ray) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Assigned to standing committee | 258 |
| H.B. 50 -- INDIVIDUAL INCOME TAX PERSONAL RETIREMENT EXEMPTION AND DEDUCTION FOR RETIREMENT INCOME - ELIMINATING MARRIAGE TAX PENALTIES (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 524 |
| Tabled on Third Reading Calendar | 525 |
| 1st Sub. H.B. 51 -- SALES AND USE TAX - TAXABILITY OF PARTS AND LABOR (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 525 |
| Read the third time | 562 |
| Circled | 562 |
| 2nd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (W. Harper) | |
| Read the third time | 628 |
| Substituted | 628 |
| 3rd Sub. H.B. 51 -- SALES AND USE TAX MODIFICATIONS (W. Harper) | |
| Returned to the House | 629 |
| H.B. 52 -- HIGHER EDUCATION SAVINGS INCENTIVE PROGRAM AMENDMENTS (K. Bryson) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 373 |
| Read the third time | 413 |
| Signed by the President and returned to the House | 413 |
| H.B. 53 -- TECHNICAL AMENDMENTS TO TOBACCO SETTLEMENT TRUST FUND (K. Morgan) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 374 |
| Circled | 374 |
| Uncircled | 379 |
| Read the third time | 419 |
| Signed by the President and returned to the House | 420 |
| H.B. 54 -- TOBACCO AMENDMENTS (C. Saunders) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 375 |
| Read the third time | 415 |
| Signed by the President and returned to the House | 416 |
| H.B. 55 -- UNDERAGE POSSESSION OF TOBACCO AMENDMENTS (C. Saunders) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 375 |
| Read the third time | 416 |
| Circled | 416 |
| Uncircled | 417 |
| Amendments | 417 |
| Returned to the House | 418 |
| Signed by the President and transmitted to the Governor | 520 |
| H.B. 56 -- GENETIC PRIVACY AND DISCRIMINATION (P. Ray) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 376 |

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| Read the third time | 416 |
| Signed by the President and returned to the House | 416 |
| H.B. 57 -- FORFEITED WATER RIGHT ALLOCATION (<i>D. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 564 |
| Circled | 564 |
| Uncircled | 567 |
| Read the third time | 614 |
| Signed by the President and returned to the House | 615 |
| H.B. 58 -- WATER FORFEITURE AMENDMENTS (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 181 |
| Assigned to standing committee | 450 |
| Amendments | 608 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 60 -- INDIVIDUAL INCOME TAX - STATE EARNED INCOME TAX CREDIT (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 371 |
| H.B. 61 -- FUNDS CONSOLIDATION (<i>J. Alexander</i>) | |
| Read for the first time and referred to the Rules Committee | 618 |
| H.B. 63 -- LICENSING AMENDMENTS REGARDING BACKGROUND CHECKS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Assigned to standing committee | 271 |
| Read the second time and placed on Consent Calendar | 506 |
| Read the third time | 612 |
| Signed by the President and returned to the House | 613 |
| 1st Sub. H.B. 64 -- CONSUMER PROTECTION AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| Assigned to standing committee | 368 |
| Amendments | 607 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 65 -- STATE PARK ACCESS HIGHWAYS AMENDMENTS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 161, 260 |
| Read the second time | 316 |
| Read the third time | 356 |
| Signed by the President and returned to the House | 356 |
| 1st Sub. H.B. 66 -- JUDICIARY AMENDMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 319 |
| Assigned to standing committee | 368 |
| Read the second time and placed on Consent Calendar | 611 |
| 1st Sub. H.B. 69 -- PAYMENT FOR BAILIFF AND OTHER SERVICES IN COURTS OF RECORD (<i>J. Seitz</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 450 |
| H.B. 70 -- POLITICAL FUNDRAISING RESTRICTIONS ON GOVERNOR (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 506 |
| H.B. 72 -- PENALTY FOR MISUSE OF LAWFUL SUBSTANCES (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 73 -- CAPITAL FELONY SENTENCING PROCEDURES (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 104 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 260 |
| Read the second time | 321 |
| Read the third time | 357 |
| Signed by the President and returned to the House | 357 |
| H.B. 74 -- SAFETY INSPECTIONS REGARDING WINDOW TINTING (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 162, 347 |
| Read the second time | 630 |
| H.B. 75 -- CEMETERY MAINTENANCE DISTRICT AMENDMENTS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 162, 300 |
| Read the second time | 528 |

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| Read the third time | 564 |
| Circled | 564 |
| Uncircled | 615 |
| Signed by the President and returned to the House | 616 |
| H.B. 76 -- PROCESS FOR CREATION OF NEW SCHOOL DISTRICTS (<i>D. Cox</i>) | |
| Read for the first time and referred to the Rules Committee | 557 |
| Assigned to standing committee | 635 |
| H.B. 77 -- CRIMINAL SENTENCING - MITIGATION AMENDMENTS (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 611 |
| 1st Sub. H.B. 79 -- SCHOOL DISPLAY OF MOTTO OF THE UNITED STATES (<i>R. Siddoway</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| Assigned to standing committee | 368 |
| 1st Sub. H.B. 80 -- UNSOLICITED COMMERCIAL EMAIL (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 345 |
| Amendments | 454 |
| Committee report adopted and placed on calendar | 456 |
| H.B. 81 -- YOUTH FISHING LICENSE AMENDMENTS (<i>F. Fife</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 83 -- IMPOUNDED LIVESTOCK - SALE BY COUNTY (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 449 |
| Assigned to standing committee | 503 |
| H.B. 84 -- PROPERTY TAX ASSESSMENTS - EFFECT OF CONSERVATION EASEMENT (<i>R. Becker</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Committee report adopted and placed on calendar | 162, 300 |
| Read the second time | 526 |
| Read the third time | 562 |
| Circled | 562 |
| Uncircled | 615 |
| Signed by the President and returned to the House | 615 |
| H.B. 86 -- PUBLICATION NOTICE OF CONSTITUTIONAL AMENDMENTS (<i>P. Arent</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 162 |
| Read the second time and placed on Consent Calendar | 301 |
| Read the third time | 465 |
| Signed by the President and returned to the House | 465 |
| H.B. 87 -- UNMARKED VEHICLE AMENDMENTS (<i>D. Bowman</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 217 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 631 |
| H.B. 88 -- SALES AND USE TAX - AGRICULTURAL EXEMPTION (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Assigned to standing committee | 216 |
| Amendments | 299 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 526 |
| Read the third time | 562 |
| Returned to the House | 563 |
| H.B. 91 -- MINERAL PRODUCTION TAX WITHHOLDING AMENDMENTS (<i>G. Snow</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 258 |
| Read the second time and placed on Consent Calendar | 372 |
| Read the third time | 507 |
| Signed by the President and returned to the House | 507 |
| H.B. 93 -- MUNICIPAL ANNEXATION AMENDMENTS (<i>D. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 162, 371 |
| H.B. 94 -- SPECIAL FUEL TAX AMENDMENTS (<i>B. Ferry</i>) | |
| Read for the first time and referred to the Rules Committee | 119 |
| Committee report adopted and placed on calendar | 162, 347 |
| Read the second time | 631 |
| H.B. 95 -- PROPERTY TAXES - NOTICE OF DELINQUENCY (<i>M. Dillree</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 451 |

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| | Committee report adopted and placed on calendar | 523 |
| H.B. 100 | -- CRIMINAL CODE DEFINITION AMENDMENT (<i>G. Adair</i>) | |
| | Read for the first time and referred to the Rules Committee | 404 |
| | Assigned to standing committee | 450 |
| | Committee report adopted and placed on calendar | 611 |
| H.B. 102 | -- CRIMINAL HISTORY BACKGROUND INFORMATION (<i>D. Bourdeaux</i>) | |
| | Read for the first time and referred to the Rules Committee | 367 |
| H.B. 105 | -- HEALTH INSURANCE MANDATES - PILOT PROGRAM (<i>R. Lockhart</i>) | |
| | Read for the first time and referred to the Rules Committee | 319 |
| | Assigned to standing committee | 368 |
| H.B. 107 | -- OBSCENITY AND PORNOGRAPHY COMPLAINTS OMBUDSMAN DUTIES (<i>W. Harper</i>) | |
| | Read for the first time and referred to the Rules Committee | 142 |
| | Committee report adopted and placed on calendar | 161, 260 |
| | Read the second time | 360 |
| | Amendments | 360 |
| | Read the third time | 410 |
| | Signed by the President and transmitted to the Governor | 520 |
| | Signed by the President and returned to the House | 410 |
| 1st Sub. H.B. 109 | -- GOVERNOR AND LEGISLATURES POWER TO CUT STATE BUDGET (<i>K. Holdaway</i>) | |
| | Read for the first time and referred to the Rules Committee | 449 |
| | Assigned to standing committee | 503 |
| 1st Sub. H.B. 110 | -- MOTOR VEHICLE INSURANCE AND CREDIT INFORMATION (<i>P. Wallace</i>) | |
| | Read for the first time and referred to the Rules Committee | 606 |
| H.B. 111 | -- STATE RESPONSIBILITY FOR REGULATION OF POSTSECONDARY PROPRIETARY SCHOOLS (<i>A. Bradshaw</i>) | |
| | Read for the first time and referred to the Rules Committee | 557 |
| | Assigned to standing committee | 606 |
| H.B. 112 | -- HEALTH CARE MALPRACTICE ACT AMENDMENTS (<i>K. Garn</i>) | |
| | Read for the first time and referred to the Rules Committee | 606 |
| | Assigned to standing committee | 635 |
| H.B. 113 | -- INSECT CONTROL ON FEDERAL LANDS (<i>S. Urquhart</i>) | |
| | Read for the first time and referred to the Rules Committee | 502 |
| | Assigned to standing committee | 606 |
| H.B. 115 | -- TECHNICAL CHANGES TO ELECTION LAW (<i>L. Pace</i>) | |
| | Read for the first time and referred to the Rules Committee | 228 |
| | Assigned to standing committee | 270 |
| | Committee report adopted and placed on calendar | 523 |
| H.B. 116 | -- ATTENDANCE AT LOCAL GOVERNMENT MEETINGS BY LOCAL GOVERNMENT OFFICIALS (<i>M. Thompson</i>) | |
| | Read for the first time and referred to the Rules Committee | 618 |
| H.B. 118 | -- SPECIAL LICENSE PLATES FOR SEARCH AND RESCUE TEAMS (<i>B. Ferry</i>) | |
| | Read for the first time and referred to the Rules Committee | 424 |
| | Assigned to standing committee | 503 |
| | Committee report adopted and placed on calendar | 611 |
| H.B. 119 | -- ASSESSMENT OF PROPERTY SUBJECT TO A MINIMUM PARCEL SIZE (<i>J. Murray</i>) | |
| | Read for the first time and referred to the Rules Committee | 404 |
| | Assigned to standing committee | 451 |
| | Committee report adopted and placed on calendar | 636 |
| 1st Sub. H.B. 122 | -- HEALTH INSURANCE BENEFIT DESIGN (<i>R. Lockhart</i>) | |
| | Read for the first time and referred to the Rules Committee | 557 |
| | Placed on calendar | 564 |
| | Read the second time | 564 |
| | Circled | 564 |
| | Uncircled | 566 |
| | Read the second and third time | 566 |
| | Intent language | 566 |
| | Signed by the President and returned to the House | 566 |
| H.B. 127 | -- COUNTY BALLOT QUESTIONS (<i>C. Butters</i>) | |
| | Read for the first time and referred to the Rules Committee | 502 |
| | Assigned to standing committee | 606 |
| H.B. 131 | -- REPORTING OF DATA TO THE AUTOMATED GEOGRAPHIC REFERENCE CENTER (<i>L. Pace</i>) | |
| | Read for the first time and referred to the Rules Committee | 502 |
| | Assigned to standing committee | 607 |
| H.B. 181 | -- ALLOCATION OF STATE HOSPITAL BEDS (<i>J. Seitz</i>) | |
| | Read for the first time and referred to the Rules Committee | 618 |
| H.B. 182 | -- TAX REVIEW COMMISSION AMENDMENTS (<i>C. Bennion</i>) | |
| | Read for the first time and referred to the Rules Committee | 473 |
| | Assigned to standing committee | 606 |
| H.B. 185 | -- REAUTHORIZATION OF INDIVIDUAL INCOME TAX CREDIT - TUTORING DISABLED DEPENDENTS (<i>J. Buffmire</i>) | |
| | Read for the first time and referred to the Rules Committee | 228 |

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| Assigned to standing committee | 451 |
| Committee report adopted and placed on calendar | 636 |
| H.B. 187 -- DRIVER LICENSE FRAUD AMENDMENTS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 257 |
| Assigned to standing committee | 271 |
| Committee report adopted and placed on calendar | 506 |
| H.B. 190 -- CRIMINAL RESTITUTION AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 258 |
| Read the second time and placed on Consent Calendar | 506 |
| Read the third time | 612 |
| Signed by the President and returned to the House | 612 |
| H.B. 192 -- WORKERS' COMPENSATION BENEFITS FOR VOLUNTEER SAFETY OFFICERS (<i>N. Hansen</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Assigned to standing committee | 450 |
| H.B. 193 -- REDEVELOPMENT AGENCIES NOTICE REQUIREMENTS (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 451 |
| Committee report adopted and placed on calendar | 636 |
| H.B. 197 -- OFF-HIGHWAY VEHICLE AMENDMENTS (<i>B. Goodfellow</i>) | |
| Read for the first time and referred to the Rules Committee | 449 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 198 -- MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS (<i>K. Holdaway</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Committee report adopted and placed on calendar | 162, 347 |
| Read the second time | 632 |
| H.B. 199 -- INTERIM COMMITTEE MEMBERSHIP (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 257 |
| Assigned to standing committee | 271 |
| Committee report adopted and placed on calendar | 523 |
| H.B. 201 -- PROPERTY TAX - JUDGMENT LEVY (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Assigned to standing committee | 258 |
| Amendments | 370 |
| Committee report adopted and placed on calendar | 371 |
| H.B. 202 -- RECONVEYANCE OF TRUST DEED OR RELEASE OF MORTGAGE (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 606 |
| Assigned to standing committee | 635 |
| H.B. 204 -- RESPONSIBILITY OF ATTORNEY GENERAL TO REPRESENT DIVISION OF CHILD AND FAMILY SERVICES | |
| <i>(M. Throckmorton)</i> | |
| Read for the first time and referred to the Rules Committee | 142 |
| Amendments | 369 |
| Committee report adopted and placed on calendar | 161, 371 |
| Read the second time | 634 |
| H.B. 206 -- NEW CENTURY SCHOLARSHIP PROGRAM AMENDMENTS (<i>A. Bradshaw</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 450 |
| H.B. 207 -- LICENSES FOR EDUCATORS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 606 |
| H.B. 208 -- FEDERAL GOVERNMENT ACQUISITION OF REAL PROPERTY IN THE STATE (<i>B. Johnson</i>) | |
| Read for the first time and referred to the Rules Committee | 270 |
| Assigned to standing committee | 368 |
| H.B. 209 -- TRUANCY AMENDMENTS (<i>D. Bourdeaux</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| H.B. 210 -- RECREATIONAL VEHICLE - LENGTH AND WIDTH AMENDMENTS (<i>D. Bush</i>) | |
| Read for the first time and referred to the Rules Committee | 257 |
| Assigned to standing committee | 271 |
| Committee report adopted and placed on calendar | 506 |
| 2nd Sub. H.B. 212 -- SPECIAL SERVICE DISTRICT AMENDMENTS (<i>E. Anderson</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 451 |
| Read the second time and placed on Consent Calendar | 637 |
| H.B. 214 -- EXTENSION OF SUNSET ON TELEHEALTH COMMISSION (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 300 |

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| Read the second time | 376 |
| Read the third time | 416 |
| Signed by the President and returned to the House | 417 |
| H.B. 215 -- DEPARTMENT OF HEALTH COLLECTION OF INFORMATION (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 216 |
| H.B. 217 -- DESIGNATION OF MEMORIAL HIGHWAY (<i>D. Ure</i>) | |
| Read for the first time and referred to the Rules Committee | 270 |
| Placed on calendar | 272 |
| Read the second and third time | 272 |
| Signed by the President and returned to the House | 272 |
| H.B. 218 -- OVER WEIGHT VEHICLE AMENDMENTS (<i>T. Hatch</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 221 -- STATE BOARD OF EDUCATION RULES AND REPORTS (<i>M. Dayton</i>) | |
| Read for the first time and referred to the Rules Committee | 142 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 373 |
| Read the third time | 414 |
| Signed by the President and returned to the House | 414 |
| H.B. 223 -- HUNTING LICENSE FEE REFUND (<i>M. Styler</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 224 -- GIVING FALSE INFORMATION TO POLICE OFFICER (<i>K. Morgan</i>) | |
| Read for the first time and referred to the Rules Committee | 216 |
| Assigned to standing committee | 270 |
| Amendments | 610 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 225 -- MENTAL HEALTH PROFESSIONAL FINANCIAL ASSISTANCE GRANTS - TECHNICAL AMENDMENTS (<i>J. Buffmire</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| 3rd Sub. H.B. 226 -- TERMINATION OF PARENTAL RIGHTS AMENDMENTS (<i>M. Throckmorton</i>) | |
| Read for the first time and referred to the Rules Committee | 520 |
| 2nd Sub. H.B. 231 -- PUBLIC HEALTH AUTHORITY AMENDMENTS (<i>S. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 344 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 232 -- UNEMPLOYMENT INSURANCE FRAUD AMENDMENTS (<i>T. McCartney</i>) | |
| Read for the first time and referred to the Rules Committee | 424 |
| H.B. 233 -- MITIGATION OF DAMAGES IN CONDEMNATION PROCEEDINGS (<i>G. Curtis</i>) | |
| Read for the first time and referred to the Rules Committee | 228 |
| Assigned to standing committee | 270 |
| Amendments | 505 |
| Committee report adopted and placed on calendar | 506 |
| H.B. 234 -- MECHANICS' LIEN AMENDMENTS (<i>K. Garn</i>) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 312 |
| Circled | 313 |
| Uncircled | 320 |
| Read the third time | 357 |
| Signed by the President and returned to the House | 357 |
| H.B. 235 -- EMERGENCY VEHICLE AMENDMENTS (<i>P. Ray</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 451 |
| Amendments | 611 |
| Committee report adopted and placed on calendar | 611 |
| H.B. 237 -- SPOUSE ABUSE AMENDMENTS (<i>G. Adair</i>) | |
| Read for the first time and referred to the Rules Committee | 502 |
| Assigned to standing committee | 519 |
| Amendments | 636 |
| Committee report adopted and placed on calendar | 636 |
| H.B. 243 -- CHILD IMMUNIZATION AMENDMENTS (<i>R. Lockhart</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |

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| Assigned to standing committee | 450 |
| Amendments | 521 |
| Committee report adopted and placed on calendar | 523 |
| H.B. 245 -- AMENDMENTS TO SEX OFFENDER REGISTRY (A. Bradshaw) | |
| Read for the first time and referred to the Rules Committee | 270 |
| Assigned to standing committee | 368 |
| Amendments | 521 |
| Committee report adopted and placed on calendar | 523 |
| H.B. 246 -- SUNSET ACT REAUTHORIZATIONS (S. Mascaro) | |
| Read for the first time and referred to the Rules Committee | 424 |
| Placed on calendar | 504 |
| H.B. 249 -- SALES AND USE TAX - LOCATION OF TRANSACTIONS (W. Harper) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 258 |
| Read the second time and placed on Consent Calendar | 372 |
| Read the third time | 507 |
| Signed by the President and returned to the House | 508 |
| 1st Sub. H.B. 250 -- RETIREMENT LAW RECODIFICATION (R. Bigelow) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 523 |
| H.B. 251 -- FUNDING OF STATE AND COUNTY HEALTH AND HUMAN SERVICES LEGISLATIVE TASK FORCE (J. Seitz) | |
| Read for the first time and referred to the Rules Committee | 606 |
| Assigned to standing committee | 635 |
| H.B. 253 -- RURAL SCHOOLS - EQUITY IN EDUCATION (B. Johnson) | |
| Read for the first time and referred to the Rules Committee | 618 |
| H.B. 255 -- UTAH HOUSING CORPORATION AMENDMENTS (R. Bigelow) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 270 |
| Amendments | 455 |
| Committee report adopted and placed on calendar | 456 |
| H.B. 258 -- VOTER IDENTIFICATION REQUIREMENTS (R. Lockhart) | |
| Read for the first time and referred to the Rules Committee | 404 |
| Assigned to standing committee | 451 |
| H.B. 259 -- USE OF STATE ARMORIES (C. Beshear) | |
| Read for the first time and referred to the Rules Committee | 557 |
| Assigned to standing committee | 607 |
| H.B. 266 -- HEARING INSTRUMENT SPECIALIST AMENDMENTS (A. Bradshaw) | |
| Read for the first time and referred to the Rules Committee | 473 |
| H.B. 269 -- WATER COMMISSIONER ASSESSMENT AMENDMENTS (D. Ure) | |
| Read for the first time and referred to the Rules Committee | 473 |
| Assigned to standing committee | 606 |
| H.B. 273 -- DESIGNATION OF I-80 (D. Bush) | |
| Read for the first time and referred to the Rules Committee | 502 |
| Assigned to standing committee | 607 |
| H.B. 274 -- SUPPLEMENTAL MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 257 |
| Assigned to standing committee | 270 |
| Amendments | 456 |
| Committee report adopted and placed on calendar | 456 |
| H.B. 275 -- STATE BOARD OF EDUCATION BUDGET AUTHORITY (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 257 |
| Assigned to standing committee | 270 |
| Committee report adopted and placed on calendar | 456 |
| H.C.R. 1 -- RESOLUTION REGARDING UNITED STATES MINTING OF THE UTAH QUARTER (N. Hansen) | |
| Read for the first time and referred to the Rules Committee | 618 |
| H.C.R. 3 -- RESOLUTION HONORING SERVICE OF PAMELA ATKINSON (M. Stephens) | |
| Read for the first time and referred to the Rules Committee | 224 |
| Placed on calendar | 224 |
| Read the second and third time | 225 |
| Signed by the President and returned to the House | 225 |
| H.C.R. 4 -- RESOLUTION RECOGNIZING CONTRIBUTIONS OF CONGRESSMAN JAMES V. HANSEN (M. Dillree) | |
| Read for the first time and referred to the Rules Committee | 422 |
| Placed on calendar | 422 |
| Read the second and third time | 422 |
| Signed by the President and returned to the House | 423 |
| H.C.R. 6 -- RESOLUTION WELCOMING THE WORLD TO UTAH - 2002 OLYMPIC WINTER GAMES (B. Ferry) | |
| Read for the first time and referred to the Rules Committee | 617 |

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| Placed on calendar | 617 |
| Read the second and third time | 617 |
| Signed by the President and returned to the House | 617 |
| H.J.R. 1 -- RESOLUTION REAPPOINTING LEGISLATIVE AUDITOR GENERAL (<i>M. Stephens</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| Placed on calendar | 369 |
| Read the second and third time | 372 |
| Signed by the President and returned to the House | 372 |
| H.J.R. 2 -- RULES RESOLUTION - COMMITTEE NOTES ON BILLS (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 56 |
| Placed on calendar | 217 |
| Read the second time | 312 |
| Read the third time | 352 |
| Circled | 352 |
| Uncircled | 358 |
| Signed by the President and returned to the House | 358 |
| H.J.R. 4 -- RESOLUTION ENCOURAGING CULTURAL COMPETENCY IN THE DELIVERY OF HEALTH CARE (<i>J. Buffinire</i>) | |
| Read for the first time and referred to the Rules Committee | 181 |
| H.J.R. 5 -- RESOLUTION CALLING FOR SUPPORT OF THE PRINCIPLES OF THE ALLIANCE FOR UNITY (<i>R. Bigelow</i>) | |
| Read for the first time and referred to the Rules Committee | 367 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 523 |
| H.J.R. 7 -- JOINT RULES RESOLUTION - APPROPRIATIONS SUBCOMMITTEE NAMES (<i>N. Hendrickson</i>) | |
| Read for the first time and referred to the Rules Committee | 606 |
| Assigned to standing committee | 635 |
| H.J.R. 9 -- JOINT RESOLUTION - REJECTING RECOMMENDED SALARY INCREASE FOR LEGISLATORS (<i>G. Way</i>) | |
| Read for the first time and referred to the Rules Committee | 56 |
| Assigned to standing committee | 217 |
| Committee report adopted and placed on calendar | 371 |
| H.J.R. 11 -- RESOLUTION REQUIRING PUBLIC NOTICE PRIOR TO SPECIAL SESSIONS (<i>S. Urquhart</i>) | |
| Read for the first time and referred to the Rules Committee | 181 |
| Assigned to standing committee | 217 |
| Substituted | 371 |
| Committee report adopted and placed on calendar | 371 |
| 1st Sub. H.J.R. 11 -- RESOLUTION REGARDING LEGISLATIVE SPECIAL SESSIONS (<i>S. Urquhart</i>) | |
| Amendments | 371 |
| 1st Sub. H.J.R. 13 -- RESOLUTION AUTHORIZING THE LEGISLATURE TO CALL ITSELF INTO SPECIAL SESSION (<i>C. Bennion</i>) | |
| Read for the first time and referred to the Rules Committee | 296 |
| Assigned to standing committee | 369 |
| H.J.R. 14 -- JOINT RESOLUTION - DEBT LIMITS FOR POLITICAL SUBDIVISIONS (<i>W. Harper</i>) | |
| Read for the first time and referred to the Rules Committee | 160 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 526 |
| Tabled on Third Reading Calendar | 527 |
| H.J.R. 15 -- RESOLUTION PROMOTING FINANCIAL LITERACY FOR UTAH STUDENTS (<i>D. Hogue</i>) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 270 |
| Committee report adopted and placed on calendar | 456 |
| S.B. 1 -- APPROPRIATIONS ACT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 458 |
| S.B. 3 -- MINIMUM SCHOOL PROGRAM ACT AMENDMENTS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 458 |
| S.B. 4 -- REPORTS TO HEALTH AND HUMAN SERVICES (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 7 |
| Assigned to standing committee | 45 |
| Read the second time | 48 |
| Circled | 48 |
| Read the third time | 107 |
| Circled | 107 |
| Uncircled | 78, 145 |
| Transmitted to the House | 145 |
| Returned to the Secretary of the Senate | 345 |
| S.B. 5 -- APPROPRIATION FOR SEXUAL VIOLENCE VICTIM ASSISTANCE PROGRAMS (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 7 |
| Assigned to standing committee | 45 |
| Read the second time | 48 |
| Circled | 48 |

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| Uncircled | 88 |
| Amendments | 88 |
| Read the third time | 108 |
| Circled | 108 |
| Uncircled | 147 |
| Circled | 147 |
| Uncircled | 192 |
| Transmitted to the House | 192 |
| S.B. 6 -- APPLICATION FOR VEHICLE TITLE AMENDMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 7 |
| Assigned to standing committee | 45 |
| Read the second time | 48 |
| Read the third time | 69 |
| Transmitted to the House | 70 |
| Signed by the President and transmitted to the Governor | 318 |
| S.B. 7 -- CIGARETTE TAX STAMP AND CONTRABAND AMENDMENTS (<i>D. E. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 7 |
| Assigned to standing committee | 45 |
| Read the second time | 50 |
| Read the third time | 70 |
| Transmitted to the House | 70 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 8 -- REPEAL OF NATIONAL GUARD ADVISORY BOARD (<i>M. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 8 |
| Assigned to standing committee | 45 |
| Read the second time | 51 |
| Read the third time | 71 |
| Transmitted to the House | 71 |
| Signed by the President and transmitted to the Governor | 159 |
| S.B. 9 -- AMENDMENTS TO DRIVING UNDER THE INFLUENCE (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 8 |
| Assigned to standing committee | 45 |
| Read the second time | 50 |
| Read the third time | 70 |
| Circled | 70 |
| Uncircled | 183 |
| Transmitted to the House | 184 |
| S.B. 10 -- REVISIONS TO SENATE ADVISE AND CONSENT POWERS (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 8 |
| Assigned to standing committee | 45 |
| Read the second time | 52 |
| Circled | 52 |
| Uncircled | 54 |
| Read the third time | 73 |
| Transmitted to the House | 73 |
| Signed by the President and transmitted to the Governor | 159 |
| S.B. 11 -- PROHIBITING INTIMACY WITH YOUTH RECEIVING STATE SERVICES (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 8 |
| Assigned to standing committee | 45 |
| Read the second time | 51 |
| Read the third time | 71 |
| Transmitted to the House | 71 |
| Signed by the President and transmitted to the Governor | 318 |
| S.B. 12 -- TRANSFER OF YOUTH SERVICES OVERSIGHT (<i>D. C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 9 |
| Assigned to standing committee | 45 |
| Read the second time | 52 |
| Read the third time | 72 |
| Transmitted to the House | 72 |
| Signed by the President and transmitted to the Governor | 318 |
| S.B. 13 -- ALCOHOLIC BEVERAGE SERVICE - WARNING REQUIRED (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 9 |
| Assigned to standing committee | 45 |
| Read the second time | 52 |
| Read the third time | 72 |
| Circled | 72 |
| Uncircled | 184 |
| Transmitted to the House | 184 |
| S.B. 14 -- DRIVER LICENSE REPORTING (<i>M. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 9 |
| Assigned to standing committee | 45 |
| Read the second time | 53 |

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| Read the third time | 72 |
| Uncircled | 78, 79 |
| Circled | 72, 78, 79 |
| Uncircled | 223 |
| Amendments | 223 |
| Circled | 223 |
| S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 9 |
| Assigned to standing committee | 45 |
| Read the second time | 49 |
| Substituted | 49 |
| 1st Sub. S.B. 15 -- ORGAN DONATION CHECKOFF (<i>K. Hale</i>) | |
| Read the third time | 70 |
| Circled | 70 |
| Uncircled | 76 |
| Amendments | 77 |
| Transmitted to the House | 77 |
| S.B. 16 -- TRAFFIC OFFENSE ADJUDICATION (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 10 |
| Assigned to standing committee | 45 |
| Read the second time | 53 |
| Read the third time | 72 |
| Circled | 72 |
| Uncircled | 224 |
| Failed | 224 |
| S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. Butters</i>) | |
| Read for the first time and referred to the Rules Committee | 10 |
| Substituted | 82 |
| 1st Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Butters</i>) | |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 264 |
| Circled | 265 |
| Uncircled | 567 |
| Substituted | 567 |
| 2nd Sub. S.B. 17 -- DCFS MANAGEMENT INFORMATION SYSTEM AMENDMENTS (<i>D. C. Butters</i>) | |
| Circled | 568 |
| Uncircled | 624 |
| Amendments | 624 |
| S.B. 18 -- UNIFORM WITHDRAWAL PROCEDURES FOR SPECIAL DISTRICTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 11 |
| Assigned to standing committee | 45 |
| Read the second time | 54 |
| Read the third time | 72 |
| Transmitted to the House | 73 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 11 |
| Amendment | 83 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 124 |
| Read the third time | 154 |
| Circled | 154 |
| Uncircled | 358 |
| Substituted | 358 |
| 1st Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>) | |
| Circled | 359 |
| Uncircled | 467 |
| Substituted | 467 |
| 2nd Sub. S.B. 19 -- UTAH CONSTRUCTION CONTRACTS PROMPT PAYMENT ACT (<i>M. Waddoups</i>) | |
| Circled | 468 |
| Uncircled | 512 |
| Amendments | 512 |
| Circled | 512 |
| S.B. 20 -- BONDING AUTHORITY FOR IRRIGATION DISTRICTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 12 |
| Assigned to standing committee | 45 |
| Read the second time | 55 |
| Read the third time | 73 |
| Amendments | 73 |
| Circled | 74 |

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| Uncircled | 77 |
| Transmitted to the House | 78 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 21 -- MOTOR VEHICLE REGISTRATION AMENDMENTS (D. Steele) | |
| Read for the first time and referred to the Rules Committee | 12 |
| Assigned to standing committee | 45 |
| Read the second time | 55 |
| Read the third time | 74 |
| Transmitted to the House | 74 |
| Signed by the President and transmitted to the Governor | 318 |
| S.B. 22 -- ATTEMPTED MURDER AMENDMENTS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 45 |
| Read the second time | 56 |
| Read the third time | 74 |
| Transmitted to the House | 75 |
| Signed by the President and transmitted to the Governor | 159 |
| S.B. 23 -- WORKFORCE SERVICES AMENDMENTS (B. Evans) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 45 |
| Read the second time | 57 |
| Read the third time | 75 |
| Transmitted to the House | 75 |
| Returned to the House | 350 |
| Concurrence | 319, 349 |
| Signed by the President and transmitted to the Governor | 404 |
| S.B. 24 -- RELEASE OF CUSTODIAL OR NONCUSTODIAL PARENT'S ADDRESS (D. E. Allen) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 45 |
| Read the second time | 57 |
| Read the third time | 75 |
| Amendments | 75 |
| Transmitted to the House | 76 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 25 -- OFFICE OF RECOVERY SERVICES AMENDMENTS (D. E. Allen) | |
| Read for the first time and referred to the Rules Committee | 13 |
| Assigned to standing committee | 45 |
| Read the second time | 79 |
| Amendments | 79 |
| Read the third time | 107 |
| Transmitted to the House | 108 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 26 -- SERIOUS YOUTH OFFENDER AMENDMENTS (L. Hillyard) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Assigned to standing committee | 46 |
| Read the second time | 87 |
| Read the third time | 108 |
| Transmitted to the House | 108 |
| Concurrence | 344, 408 |
| Returned to the House | 408 |
| Signed by the President and transmitted to the Governor | 502 |
| S.B. 27 -- AMENDMENTS TO GUILTY AND MENTALLY ILL (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Assigned to standing committee | 46 |
| Read the second time | 88 |
| Read the third time | 108 |
| Transmitted to the House | 109 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 28 -- TAX CREDITS - REMOVAL OF TAX CREDIT FROM TAX FORM AND PROHIBITION ON CLAIMING OR CARRYING FORWARD TAX CREDIT (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 14 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 165 |
| Read the third time | 194 |
| Amendments | 194 |
| Transmitted to the House | 195 |
| S.B. 29 -- INTERLOCAL COOPERATION ACT AMENDMENTS (L. Blackham) | |
| Read for the first time and referred to the Rules Committee | 15 |
| Assigned to standing committee | 46 |
| Read the second time | 89 |
| Circled | 89 |
| Uncircled | 523 |

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| Read the third time | 562 |
| Circled | 562 |
| S.B. 30 -- FUNDING FORMULA FOR ALCOHOL RELATED ACTIVITIES OF LOCAL GOVERNMENTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 15 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 468 |
| Read the third time | 509 |
| Transmitted to the House | 509 |
| S.B. 31 -- INDIVIDUAL INCOME TAX - BRACKET ADJUSTMENTS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Assigned to standing committee | 46 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 89, 514 |
| Read the third time | 558 |
| Circled | 558 |
| Returned to the Rules Committee | 89 |
| S.B. 32 -- ELECTRIC POWER FACILITIES AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Assigned to standing committee | 46 |
| Read the second time | 89 |
| Circled | 89 |
| Uncircled | 524 |
| Read the third time | 562 |
| Circled | 562 |
| S.B. 33 -- ACCESS TO HEALTH CARE AND COVERAGE TASK FORCE (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 16 |
| Assigned to standing committee | 46 |
| Read the second time | 89 |
| Read the third time | 109 |
| Transmitted to the House | 109 |
| S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 46 |
| Read the second time | 90 |
| Substituted | 90 |
| 1st Sub. S.B. 34 -- PRIVATE RECORDS AMENDMENTS (<i>D. Steele</i>) | |
| Read the third time | 109 |
| Transmitted to the House | 110 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 35 -- VOTER RESIDENCE WHERE LOT IS DIVIDED BY COUNTY BOUNDARY LINE (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 46 |
| Read the second time | 91 |
| Read the third time | 110 |
| Transmitted to the House | 110 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 36 -- PROVISIONAL BALLOT (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 46 |
| Read the second time | 91 |
| Read the third time | 110 |
| Transmitted to the House | 110 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 37 -- MUTUAL WATER COMPANY CHANGE APPLICATIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 46 |
| Read the second time | 92 |
| Uncircled | 93, 112 |
| Circled | 92, 93 |
| Read the third time | 146 |
| Transmitted to the House | 146 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 38 -- LEGISLATIVE COMMITTEE NAMES REVISIONS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 17 |
| Assigned to standing committee | 48 |
| Read the second time and placed on Consent Calendar | 106 |
| Uncircled | 225 |
| Read the third time | 222 |
| Circled | 222 |
| Transmitted to the House | 226 |

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| S.B. 39 -- HIGHWAY DESIGNATION (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Amendment | 83 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 127 |
| Read the third time | 154 |
| Transmitted to the House | 155 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 40 -- TUITION ASSISTANCE APPROPRIATION FOR NATIONAL GUARD (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Assigned to standing committee | 46 |
| Read the second time | 92 |
| Read the third time | 111 |
| Circled | 111 |
| Uncircled | 118 |
| Transmitted to the House | 118 |
| S.B. 41 -- ADVISORY COUNCIL ON INTERGOVERNMENTAL RELATIONS AMENDMENTS (<i>M. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Read the second time and placed on Consent Calendar | 87 |
| Read the third time | 183 |
| Transmitted to the House | 183 |
| Signed by the President and transmitted to the Governor | 502 |
| S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 18 |
| Substituted | 83 |
| 1st Sub. S.B. 42 -- NEW AUTOMOBILE FRANCHISE ACT AMENDMENTS (<i>D. Eastman</i>) | |
| Amendments | 83 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 127 |
| Read the third time | 155 |
| Transmitted to the House | 155 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 43 -- UNIFORM TRUST ACT (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 47 |
| S.B. 44 -- FUNDING A COMMUNITY LEGAL CENTER (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 47 |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 167 |
| Circled | 167 |
| Uncircled | 261 |
| Read the third time | 302 |
| Transmitted to the House | 303 |
| S.B. 45 -- BIRTH CERTIFICATE FOR STILLBORN CHILD (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 46 |
| Read the second time | 111 |
| Read the third time | 145 |
| Transmitted to the House | 146 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 47 |
| Substituted | 104 |
| 1st Sub. S.B. 46 -- INDIAN AFFAIRS RELATED AMENDMENTS (<i>B. Evans</i>) | |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 167 |
| Read the third time | 195 |
| Transmitted to the House | 196 |
| S.B. 47 -- PROCUREMENT CODE AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 19 |
| Assigned to standing committee | 46 |
| Read the second time | 112 |
| Read the third time | 146 |
| Transmitted to the House | 146 |
| S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 47 |
| Substituted | 142 |
| 1st Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (<i>J. Hickman</i>) | |
| Committee report adopted and placed on calendar | 143 |

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| Read the second time | 198 |
| Circled | 198 |
| Uncircled | 322 |
| Substituted | 322 |
| 2nd Sub. S.B. 48 -- PUBLIC AGENCY INSURANCE MUTUAL AMENDMENTS (J. Hickman) | |
| Circled | 322 |
| Uncircled | 359 |
| Read the third time | 409 |
| Transmitted to the House | 410 |
| S.B. 49 -- UTAH EXEMPTION ACT AMENDMENTS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 48 |
| Amendments | 105 |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 197 |
| Read the third time | 226 |
| Transmitted to the House | 226 |
| S.B. 50 -- UTAH MEDICAL PRACTICE ACT AMENDMENTS (D. E. Allen) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 47 |
| Amendments | 142 |
| Committee report adopted and placed on calendar | 143 |
| Read the second time | 198 |
| Read the third time | 227 |
| Transmitted to the House | 227 |
| S.B. 51 -- NURSE PRACTICE ACT AMENDMENTS (P. Julander) | |
| Read for the first time and referred to the Rules Committee | 20 |
| Assigned to standing committee | 46 |
| Read the second time | 113 |
| Read the third time | 147 |
| Transmitted to the House | 147 |
| S.B. 52 -- LEFT LANE RESTRICTION AMENDMENTS (D. Eastman) | |
| Read for the first time and referred to the Rules Committee | 21 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 165 |
| Amendments | 165 |
| Read the third time | 195 |
| Transmitted to the House | 195 |
| S.B. 53 -- DIRECT-ENTRY MIDWIFE LICENSING ACT (P. Hellewell) | |
| Read for the first time and referred to the Rules Committee | 21 |
| Returned to the Senate Secretary | 121 |
| S.B. 54 -- WOMEN'S HEALTH CARE PARITY (P. Julander) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 368 |
| S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (P. Hellewell) | |
| Read for the first time and referred to the Rules Committee | 22 |
| Assigned to standing committee | 46 |
| Read the second time | 113 |
| Circled | 113 |
| Uncircled | 274 |
| Substituted | 274 |
| 1st Sub. S.B. 55 -- AMENDMENTS TO UTAH UNIFORM BUILDING STANDARDS ACT (P. Hellewell) | |
| Circled | 275 |
| Uncircled | 311 |
| Amendments | 311 |
| Read the third time | 359 |
| Transmitted to the House | 359 |
| S.B. 56 -- AGE DISCRIMINATION IN EMPLOYMENT (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Committee report adopted and placed on calendar | 160 |
| S.B. 57 -- CORPORATE FRANCHISE AND INCOME TAXES - TREATMENT OF CERTAIN COOPERATIVES (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 23 |
| Assigned to standing committee | 48 |
| Amendments | 105 |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 167 |
| Circled | 167 |
| Uncircled | 264 |
| Read the third time | 304 |
| Transmitted to the House | 304 |
| S.B. 58 -- HEALTH CARE ACCESS REFORM (D. C. Buttars) | |
| Read for the first time and referred to the Rules Committee | 23 |

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| Assigned to standing committee | 47 |
| S.B. 59 -- SALES AND USE TAX - TAXATION OF AMOUNTS PAID TO A TELEPHONE SERVICE PROVIDER OR TELEGRAPH CORPORATION (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 120 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 378 |
| Read the third time | 419 |
| Circled | 419 |
| Uncircled | 420 |
| Transmitted to the House | 421 |
| S.B. 60 -- UTAH CONSUMER CREDIT REPORTING ACT (G. Davis) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 120 |
| S.B. 61 -- GOVERNMENT RECORDS ACCESS AND MANAGEMENT - RECORDS RELATED TO EXPLOSIVES (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 24 |
| Assigned to standing committee | 82 |
| Amendments | 219 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 273 |
| Reconsideration | 275 |
| Before the Senate | 275 |
| Read the third time | 310 |
| Transmitted to the House | 310 |
| S.B. 62 -- TAX COMMISSION CRIMINAL INVESTIGATORS DESIGNATION AS SPECIAL FUNCTION OFFICERS (C. Bramble) | |
| Read for the first time and referred to the Rules Committee | 67 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 265 |
| Amendments | 265 |
| Read the third time | 305 |
| Transmitted to the House | 305 |
| S.B. 63 -- ATTORNEY GENERAL AMENDMENTS (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 106 |
| Committee report adopted and placed on calendar | 162 |
| S.B. 64 -- CRIMINAL CODE AMENDMENTS (A. Suazo) | |
| Read for the first time and referred to the Rules Committee | 121 |
| Assigned to standing committee | 635 |
| S.B. 65 -- COUNTY LAW REVISIONS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 162 |
| Assigned to standing committee | 258 |
| Substituted | 522 |
| 2nd Sub. S.B. 65 -- COUNTY LAW REVISIONS (D. Gladwell) | |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 574 |
| Read the third time | 620 |
| Transmitted to the House | 621 |
| S.B. 66 -- REVENUES FROM FEDERAL LAND EXCHANGE PARCELS (M. Dmitrich) | |
| Read for the first time and referred to the Rules Committee | 163 |
| Assigned to standing committee | 258 |
| Amendments | 345 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 468 |
| Amendments | 468 |
| Read the third time | 509 |
| Transmitted to the House | 510 |
| S.B. 67 -- NO TELEPHONE SOLICITATION LIST (D. Allen) | |
| Read for the first time and referred to the Rules Committee | 271 |
| S.B. 68 -- UTAH PROCUREMENT CODE AMENDMENTS (M. Dmitrich) | |
| Read for the first time and referred to the Rules Committee | 347 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 572 |
| Read the third time | 620 |
| Transmitted to the House | 620 |
| S.B. 69 -- TUITION TAX CREDITS AND PAYMENTS TO SCHOOL DISTRICTS (D. C. Buttars) | |
| Read for the first time and referred to the Rules Committee | 456 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 611 |

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| S.B. 70 -- RESIDENTIAL PROPERTY TAX EXEMPTIONS (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 458 |
| S.B. 71 -- EDUCATION CURRICULUM AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 458 |
| S.B. 72 -- COAL MINING AND RECLAMATION AMENDMENTS (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 405 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 73 -- APPROPRIATION FOR LONG DISTANCE GRADUATE PROGRAM (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 405 |
| S.B. 74 -- CRIMINAL ACTION - DEFENSE TO CIVIL ACTION FOR DAMAGES (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 405 |
| Assigned to standing committee | 450 |
| S.B. 75 -- STATUTORY ANNUAL REPORT REQUIREMENT (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 301 |
| Assigned to standing committee | 635 |
| S.B. 76 -- DOMESTIC VIOLENCE IN PRESENCE OF CHILD AMENDMENTS (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 143 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 377 |
| Read the third time | 418 |
| Transmitted to the House | 418 |
| S.B. 77 -- TASK FORCE ON INVOLUNTARY COMMITMENT OF THE MENTALLY ILL (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 144 |
| Amendments | 298 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 377 |
| Read the third time | 418 |
| Transmitted to the House | 419 |
| S.B. 78 -- AMENDMENTS TO CONSTRUCTION CONTRACTS REGARDING UNREASONABLE DELAYS (<i>S. Jenkins</i>) | |
| Read for the first time and referred to the Rules Committee | 68 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 267 |
| Read the third time | 307 |
| Amendments | 307 |
| Transmitted to the House | 308 |
| S.B. 79 -- LAND SURVEYOR AMENDMENTS (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 68 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 274 |
| Circled | 274 |
| Uncircled | 573 |
| Failed | 573 |
| S.B. 80 -- ADJUSTMENTS OF COUNTY BOUNDARIES (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 48 |
| Amendments | 105 |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 167 |
| Read the third time | 196 |
| Transmitted to the House | 196 |
| S.B. 81 -- EDUCATION OF PERSONS WITH A DISABILITY (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Assigned to standing committee | 47 |
| Committee report adopted and placed on calendar | 143 |
| Read the second time | 198 |
| Circled | 198 |
| Uncircled | 199 |
| Read the third time | 228 |
| Transmitted to the House | 228 |
| S.B. 82 -- COUNTY PERSONNEL MANAGEMENT ACT AMENDMENTS (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |
| Amendments | 84 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 128 |
| Read the third time | 155 |
| Transmitted to the House | 156 |
| S.B. 83 -- REGULATION OF TERMITE INSPECTORS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 25 |

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| S.B. 84 -- REAL ESTATE APPRAISER AMENDMENTS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Read the second time | 113 |
| Assigned to standing committee | 46 |
| Returned to the Standing Committee | 113 |
| Substituted | 370 |
| Committee report adopted and placed on calendar | 371 |
| 2nd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (<i>C. Bramble</i>) | |
| Read the second time | 514 |
| Substituted | 514 |
| 3rd Sub. S.B. 84 -- REAL ESTATE VALUATION TAX APPEAL (<i>C. Bramble</i>) | |
| Amendments | 514 |
| Read the third time | 558 |
| Amendments | 559 |
| Transmitted to the House | 559 |
| S.B. 85 -- PARENTAL INVOLVEMENT IN PUBLIC EDUCATION (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Amendments | 84 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 128 |
| Read the third time | 156 |
| Transmitted to the House | 156 |
| S.B. 86 -- FUNDING OF THE CONTROLLED SUBSTANCES DATABASE (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 26 |
| Assigned to standing committee | 46 |
| Read the second time | 113 |
| Circled | 113 |
| Uncircled | 156 |
| Read the third time | 190 |
| Transmitted to the House | 191 |
| S.B. 87 -- VISITATION RIGHTS OF GRANDPARENTS (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 27 |
| Assigned to standing committee | 46 |
| Read the second time | 113 |
| Read the third time | 147 |
| Circled | 147 |
| Uncircled | 193 |
| Transmitted to the House | 193 |
| S.B. 88 -- ENVIRONMENTAL SELF-EVALUATION ACT AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 27 |
| Assigned to standing committee | 46 |
| Read the second time | 114 |
| Read the third time | 147 |
| Transmitted to the House | 148 |
| Signed by the President and transmitted to the Governor | 423 |
| S.B. 89 -- SAFE DRINKING WATER ACT - ADMINISTRATIVE PROCEDURE AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 27 |
| Assigned to standing committee | 46 |
| Read the second time | 114 |
| Read the third time | 148 |
| Transmitted to the House | 148 |
| Signed by the President and transmitted to the Governor | 423 |
| S.B. 90 -- DRINKING WATER BOARD LOAN AND GRANT AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 27 |
| Assigned to standing committee | 46 |
| Read the second time | 115 |
| Read the third time | 148 |
| Transmitted to the House | 149 |
| Signed by the President and transmitted to the Governor | 423 |
| S.B. 91 -- SOCIAL WORKER LICENSING ACT AMENDMENTS (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Amendments | 84 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 128 |
| Circled | 129 |
| Uncircled | 523 |
| Failed | 523 |
| S.B. 92 -- BEAR RIVER DEVELOPMENT PROJECTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Amendments | 85 |
| Committee report adopted and placed on calendar | 87 |

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| Read the second time | 157 |
| Read the third time | 191 |
| Transmitted to the House | 191 |
| S.B. 93 -- CLASSIFICATION OF CERTAIN LEGISLATIVE RECORDS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 46 |
| Read the second time | 115 |
| Read the third time | 149 |
| Transmitted to the House | 149 |
| S.B. 94 -- AGRICULTURAL PROTECTION ACT AMENDMENTS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 46 |
| Read the second time | 116 |
| Circled | 116 |
| Uncircled | 196 |
| Read the third time | 223 |
| Transmitted to the House | 224 |
| S.B. 95 -- UNINCORPORATED COUNTY AMENDMENTS (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 28 |
| Assigned to standing committee | 46 |
| Read the second time | 116 |
| Circled | 116 |
| Uncircled | 264 |
| Read the third time | 304 |
| Transmitted to the House | 304 |
| S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Substituted | 85 |
| 1st Sub. S.B. 96 -- URANIUM MILL TAILINGS OVERSIGHT (<i>B. Wright</i>) | |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 158 |
| Read the third time | 191 |
| Circled | 191 |
| Uncircled | 222 |
| Transmitted to the House | 223 |
| S.B. 97 -- FORENSIC MENTAL HEALTH COORDINATING COUNCIL (<i>K. Hale</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 46 |
| Read the second time | 116 |
| Read the third time | 149 |
| Circled | 150 |
| Uncircled | 163 |
| Transmitted to the House | 164 |
| S.B. 98 -- OUTDOOR ADVERTISING AMENDMENTS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 46 |
| Read the second time | 117 |
| Read the third time | 150 |
| Transmitted to the House | 150 |
| S.B. 99 -- CORE CURRICULUM AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 29 |
| Assigned to standing committee | 46 |
| Read the second time | 117 |
| Read the third time | 150 |
| Transmitted to the House | 150 |
| S.B. 100 -- PHARMACIST LICENSING AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 47 |
| Amendments | 218 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 273 |
| Read the third time | 309 |
| Circled | 309 |
| Uncircled | 319 |
| Amendments | 319 |
| Transmitted to the House | 320 |
| S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 30 |
| Assigned to standing committee | 47 |
| Substituted | 143 |
| 1st Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (<i>L. Blackham</i>) | |
| Amendments | 143 |

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| Committee report adopted and placed on calendar | 143 |
| Read the second time | 262 |
| Substituted | 262 |
| 2nd Sub. S.B. 101 -- CRIMINAL BACKGROUND CHECKS FOR LICENSED PROVIDERS OF HUMAN SERVICES (L. Blackham) | |
| Read the third time | 303 |
| Transmitted to the House | 303 |
| S.B. 102 -- BID REQUIREMENTS ON COUNTY OR MUNICIPAL CONSTRUCTION PROJECTS (H. Stephenson) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 81 |
| S.B. 103 -- TERMINATION OF JOINT TENANCY IN REAL PROPERTY (L. Hiltyard) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 266 |
| Read the third time | 306 |
| Transmitted to the House | 306 |
| S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (J. Hickman) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 47 |
| Substituted | 504 |
| 1st Sub. S.B. 104 -- SALE OF MUNICIPAL POWER SYSTEMS (J. Hickman) | |
| Committee report adopted and placed on calendar | 505 |
| Read the second time | 569 |
| Amendments | 569 |
| Read the third time | 618 |
| Transmitted to the House | 619 |
| S.B. 105 -- REPEAL OF EDUCATION MANDATES AND PROGRAMS (H. Stephenson) | |
| Read for the first time and referred to the Rules Committee | 31 |
| Assigned to standing committee | 47 |
| Read the second time | 122 |
| Circled | 122 |
| Uncircled | 124 |
| Amendments | 124 |
| Read the third time | 154 |
| Circled | 154 |
| Uncircled | 157 |
| Transmitted to the House | 158 |
| Concurrence | 344, 409 |
| Returned to the House | 409 |
| Signed by the President and transmitted to the Governor | 502 |
| S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (T. Spencer) | |
| Read for the first time and referred to the Rules Committee | 32 |
| Assigned to standing committee | 47 |
| Substituted | 345 |
| Committee report adopted and placed on calendar | 347 |
| 1st Sub. S.B. 106 -- DIVORCE - CHILDREN'S TESTIMONY LIMITED (T. Spencer) | |
| Read the second time | 471 |
| Circled | 471 |
| Uncircled | 513 |
| Amendments | 346 |
| Read the third time | 558 |
| Circled | 558 |
| Uncircled | 560 |
| Transmitted to the House | 561 |
| S.B. 107 -- UTAH LABOR COMMISSION AMENDMENTS (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 47 |
| Read the second time | 122 |
| Read the third time | 151 |
| Transmitted to the House | 151 |
| Signed by the President and transmitted to the Governor | 502 |
| S.B. 108 -- PETE SUAZO PROFESSIONAL ATHLETIC COMMISSION AMENDMENTS (E. Mayne) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Amendments | 85 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 158 |
| Circled | 158 |
| Uncircled | 164 |
| Read the third time | 194 |
| Transmitted to the House | 194 |

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| S.B. 109 -- LICENSING OF GENETIC COUNSELORS TECHNICAL AMENDMENTS (<i>P. Julander</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 47 |
| Read the second time | 122 |
| Read the third time | 151 |
| Transmitted to the House | 152 |
| Signed by the President and transmitted to the Governor | 502 |
| S.B. 110 -- CHILD PLACEMENT DETERMINATIONS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 33 |
| Assigned to standing committee | 47 |
| Read the second time | 123 |
| Read the third time | 152 |
| Transmitted to the House | 152 |
| Signed by the President and transmitted to the Governor | 344 |
| S.B. 111 -- DIVISION OF HOME IN A DIVORCE (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 47 |
| Substituted | 346 |
| Committee report adopted and placed on calendar | 347 |
| 1st Sub. S.B. 111 -- DIVISION OF HOME IN A DIVORCE (<i>T. Spencer</i>) | |
| Read the second time | 471 |
| Circled | 471 |
| Uncircled | 513 |
| Read the third time | 558 |
| Circled | 558 |
| Uncircled | 561 |
| Transmitted to the House | 561 |
| S.B. 112 -- INSURANCE COVERAGE OF CONTRACEPTIVES (<i>L. S. Poulton</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 368 |
| S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 34 |
| Assigned to standing committee | 120 |
| 1st Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>) | |
| Placed on calendar | 350 |
| Read the second time | 350 |
| Circled | 351 |
| Uncircled | 351 |
| Substituted | 351 |
| 1st Sub. S.B. 113 -- RURAL DENTIST STUDENT LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>) | |
| Read the second time and placed on Consent Calendar | 221 |
| 2nd Sub. S.B. 113 -- HEALTH CARE WORKFORCE LOAN REPAYMENT ASSISTANCE (<i>P. Knudson</i>) | |
| Circled | 351 |
| Uncircled | 469 |
| Read the third time | 510 |
| Transmitted to the House | 510 |
| S.B. 114 -- REVISOR'S STATUTE (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 35 |
| Amendments | 86 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 158 |
| Read the third time | 192 |
| Transmitted to the House | 192 |
| S.B. 115 -- MOBILE HOME PARK RESIDENCY TECHNICAL REVISIONS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 35 |
| Assigned to standing committee | 81 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 268 |
| Read the third time | 308 |
| Transmitted to the House | 308 |
| S.B. 116 -- LOCAL GOVERNMENT VARIABLE RATE BONDING AUTHORITY (<i>D. C. Buttars</i>) | |
| Read for the first time and referred to the Rules Committee | 35 |
| Assigned to standing committee | 47 |
| Read the second time | 123 |
| Read the third time | 152 |
| Amendments | 152 |
| Transmitted to the House | 154 |
| Signed by the President and transmitted to the Governor | 366 |
| S.B. 117 -- TRUST AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 35 |

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| Assigned to standing committee | 82 |
| Amendments | 182 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 266 |
| Read the third time | 306 |
| Transmitted to the House | 306 |
| S.B. 118 -- DISTRIBUTION OF OLYMPIC SPECIAL REVENUE FUND MONIES (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 36 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 274 |
| Read the third time | 309 |
| Transmitted to the House | 310 |
| S.B. 119 -- WORKERS' COMPENSATION INSURANCE RELATED AMENDMENTS (L. S. Poulton) | |
| Read for the first time and referred to the Rules Committee | 36 |
| Amendments | 296 |
| Committee report adopted and placed on calendar | 160, 300 |
| Read the second time | 361 |
| Circled | 361 |
| Uncircled | 469 |
| Read the third time | 510 |
| Circled | 510 |
| Uncircled | 613 |
| Intent language | 613 |
| Transmitted to the House | 613 |
| S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups) | |
| Read for the first time and referred to the Rules Committee | 36 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 260 |
| Substituted | 259 |
| 1st Sub. S.B. 120 -- MOTOR VEHICLE INSURANCE COVERAGE - ARBITRATION REQUIREMENTS (M. Waddoups) | |
| Read the second time | 361 |
| Amendments | 361 |
| Read the third time | 410 |
| Transmitted to the House | 411 |
| S.B. 121 -- CONCEALED FIREARM PERMIT AMENDMENTS (S. Jenkins) | |
| Read for the first time and referred to the Rules Committee | 36 |
| Assigned to standing committee | 82 |
| Amendments | 260 |
| Returned to the Rules Committee | 260 |
| S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton) | |
| Read for the first time and referred to the Rules Committee | 37 |
| Assigned to standing committee | 81 |
| Substituted | 296 |
| 1st Sub. S.B. 122 -- INSURANCE LAW AMENDMENTS (L. S. Poulton) | |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 361 |
| Circled | 361 |
| Uncircled | 470 |
| Amendments | 470 |
| Read the third time | 510 |
| Circled | 510 |
| Uncircled | 516 |
| Transmitted to the House | 516 |
| Intent language | 516 |
| S.B. 123 -- VENUE FOR CONSUMER TRANSACTIONS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 81 |
| Read the second time and placed on Consent Calendar | 221 |
| Read the third time | 350 |
| Transmitted to the House | 350 |
| S.B. 124 -- TIMELY PAYMENTS OF INSURANCE CLAIMS (J. Valentine) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 258 |
| Amendments | 296 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 361 |
| Read the third time | 411 |
| Transmitted to the House | 411 |
| S.B. 125 -- ORGAN DONOR LEAVE FOR STATE EMPLOYEES (K. Hale) | |
| Read for the first time and referred to the Rules Committee | 38 |

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| Assigned to standing committee | 270 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 512 |
| Read the third time | 558 |
| Transmitted to the House | 558 |
| S.B. 126 -- OPTIONAL COUNTY AFFORDABLE HOUSING FUNDS ACT (K. Hale) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Assigned to standing committee | 81 |
| S.B. 127 -- APPOINTMENTS TO CITY AND COUNTY HEALTH BOARDS (G. Davis) | |
| Read for the first time and referred to the Rules Committee | 68 |
| Assigned to standing committee | 258 |
| S.B. 128 -- OPEN AND PUBLIC MEETINGS REVISIONS (G. Davis) | |
| Read for the first time and referred to the Rules Committee | 68 |
| Assigned to standing committee | 82 |
| Amendments | 219 |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 275 |
| Circled | 276 |
| Uncircled | 517 |
| Amendments | 517 |
| Read the third time | 560 |
| Transmitted to the House | 560 |
| S.B. 129 -- PLANETARIUM BOARD OF DIRECTORS AMENDMENTS (G. Davis) | |
| Read for the first time and referred to the Rules Committee | 69 |
| Committee report adopted and placed on calendar | 161, 300 |
| Read the second time | 363 |
| Read the third time | 412 |
| Transmitted to the House | 413 |
| S.B. 130 -- YOUTH COURT AMENDMENTS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 69 |
| Assigned to standing committee | 82 |
| Committee report adopted and placed on calendar | 182 |
| Read the second time | 267 |
| Read the third time | 306 |
| Transmitted to the House | 307 |
| S.B. 131 -- PERSONAL USE OF CAMPAIGN FUNDS (K. Hale) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 517 |
| Circled | 518 |
| S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 87 |
| Committee report adopted and placed on calendar | 161 |
| 1st Sub. S.B. 132 -- PROHIBITION OF PAID EDUCATION ASSOCIATION LEAVE (B. Wright) | |
| Amendments | 455 |
| Committee report adopted and placed on calendar | 456 |
| Read the second time | 518 |
| Circled | 518 |
| S.B. 133 -- APPLICATION FOR DRIVER LICENSE AMENDMENTS (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 106 |
| Committee report adopted and placed on calendar | 162 |
| S.B. 134 -- WILDLIFE RESOURCES AND WILDLIFE BOARD AMENDMENTS (D. Gladwell) | |
| Read for the first time and referred to the Rules Committee | 121 |
| Committee report adopted and placed on calendar | 161 |
| Returned to Secretary of Senate | 347 |
| S.B. 135 -- TOBACCO SETTLEMENT RESTRICTED ACCOUNT (D. Steele) | |
| Read for the first time and referred to the Rules Committee | 144 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 373 |
| Read the third time | 414 |
| Transmitted to the House | 415 |
| S.B. 136 -- STATE VEGETABLE (B. Wright) | |
| Read for the first time and referred to the Rules Committee | 144 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 137 -- GOVERNMENT RECORDS ACCESS & MANAGEMENT ACT - TECHNICAL REVISIONS (A. Suazo) | |
| Read for the first time and referred to the Rules Committee | 144 |
| Assigned to standing committee | 216 |

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| Read the second time and placed on Consent Calendar | 372 |
| Read the third time | 508 |
| Transmitted to the House | 508 |
| S.B. 138 -- CHARTER SCHOOLS AMENDMENTS (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 163 |
| Assigned to standing committee | 503 |
| S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 182 |
| Assigned to standing committee | 216 |
| Substituted | 504 |
| 1st Sub. S.B. 139 -- DNA EVIDENCE - REMOVING STATUTE OF LIMITATIONS (<i>L. Hillyard</i>) | |
| Committee report adopted and placed on calendar | 505 |
| Read the second time | 570 |
| Read the third time | 619 |
| Transmitted to the House | 619 |
| S.B. 140 -- REALLOCATION OF JUDGES (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 183 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 347 |
| Read the second time | 471 |
| Read the third time | 510 |
| Transmitted to the House | 511 |
| S.B. 141 -- PUNITIVE DAMAGE AWARDS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 221 |
| Assigned to standing committee | 270 |
| Substituted | 609 |
| 1st Sub. S.B. 141 -- PUNITIVE DAMAGE AWARDS (<i>L. Hillyard</i>) | |
| Committee report adopted and placed on calendar | 611 |
| S.B. 142 -- HIGHER EDUCATION BUDGET AUTHORITY (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 200 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 363 |
| Read the third time | 413 |
| Transmitted to the House | 413 |
| S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND MANAGEMENT ACT | |
| <i>(M. Waddoups)</i> | |
| Read for the first time and referred to the Rules Committee | 221 |
| Assigned to standing committee | 259 |
| Substituted | 522 |
| 1st Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND | |
| MANAGEMENT ACT (<i>M. Waddoups</i>) | |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 634 |
| Substituted | 634 |
| 2nd Sub. S.B. 143 -- PRIVATE RECORDS AMENDMENTS UNDER GOVERNMENT RECORDS ACCESS AND | |
| MANAGEMENT ACT (<i>M. Waddoups</i>) | |
| Circled | 635 |
| S.B. 144 -- SALES AND USE TAX - DEFINITION OF REGULARLY RENTED (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 222 |
| Assigned to standing committee | 258 |
| Committee report adopted and placed on calendar | 371 |
| Read the second time | 515 |
| Read the third time | 559 |
| Transmitted to the House | 560 |
| S.B. 145 -- OUTDOOR ADVERTISING SIGN PROXIMITY TO UTILITY LINES (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 260 |
| Assigned to standing committee | 270 |
| Amendments | 451 |
| Committee report adopted and placed on calendar | 456 |
| Read the second time | 518 |
| Circled | 518 |
| S.B. 146 -- BUSINESS ENTITY AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 261 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 147 -- RESTRICTION OF FUNDING ON STATE ENTITY WHOSE POLICY, RULE, OR ACTION IS CONTRARY TO LAW | |
| <i>(M. Waddoups)</i> | |
| Read for the first time and referred to the Rules Committee | 271 |

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| Assigned to standing committee | 345 |
| S.B. 148 -- JUSTICE COURT JUDGES (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 272 |
| S.B. 149 -- ETHICS AMENDMENTS (<i>L. Poulton</i>) | |
| Read for the first time and referred to the Rules Committee | 301 |
| S.B. 150 -- REGISTRATION AND PROTECTION OF TRADEMARKS AND SERVICE MARKS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 302 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 151 -- VEHICLE HISTORY INFORMATION (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 457 |
| Assigned to standing committee | 607 |
| S.B. 152 -- ELECTRIC ENERGY EFFICIENCY AND CONSERVATION TARIFF (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 368 |
| Amendments | 504 |
| Committee report adopted and placed on calendar | 505 |
| Read the second time | 570 |
| Read the third time | 619 |
| Circled | 619 |
| Uncircled | 628 |
| Transmitted to the House | 628 |
| S.B. 153 -- TAXES OR CHARGES ON TELECOMMUNICATIONS SERVICE (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 368 |
| Amendments | 522 |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 572 |
| Read the third time | 620 |
| Circled | 620 |
| Uncircled | 621 |
| Amendments | 621 |
| Transmitted to the House | 623 |
| S.B. 154 -- USE OF RAINY DAY FUNDS (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| Assigned to standing committee | 368 |
| Substituted | 522 |
| 1st Sub. S.B. 154 -- USE OF RAINY DAY FUNDS (<i>P. Hellewell</i>) | |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 573 |
| Read the third time | 620 |
| Circled | 620 |
| Uncircled | 626 |
| Amendments | 626 |
| Transmitted to the House | 627 |
| S.B. 155 -- EDUCATION BUDGET RESERVE ACCOUNT (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| Assigned to standing committee | 450 |
| S.B. 156 -- SCHOOL EMERGENCY RESPONSE PLANS FOR SPORTS INJURIES (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 348 |
| Assigned to standing committee | 450 |
| S.B. 157 -- LOCAL SCHOOL BOARD EMPLOYER POWERS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| Assigned to standing committee | 368 |
| Amendments | 607 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 158 -- ORAL HEALTH TASK FORCE (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 349 |
| Assigned to standing committee | 368 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 159 -- ENVIRONMENTAL COMPLIANCE FOR MINERALS REGULATORY PROGRAM (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 365 |
| Assigned to standing committee | 450 |
| Amendments | 608 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 160 -- AERONAUTICS CONSTRUCTION REVOLVING LOAN FUND (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 405 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 611 |

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| S.B. 161 -- LIMITATION ON ALIMONY (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 406 |
| Assigned to standing committee | 450 |
| Amendments | 520 |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 571 |
| Circled | 571 |
| Uncircled | 571 |
| Read the third time | 620 |
| Circled | 620 |
| Uncircled | 627 |
| Amendments | 627 |
| Failed | 627 |
| Returned to the staff | 628 |
| S.B. 162 -- DEPARTMENT OF HUMAN RESOURCE MANAGEMENT - REPORT OF FUNDED VACANT POSITIONS (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 406 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 523 |
| Read the second time | 571 |
| Read the third time | 619 |
| Circled | 620 |
| Uncircled | 629 |
| Transmitted to the House | 630 |
| S.B. 163 -- STRUCTURED SETTLEMENT AGREEMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 406 |
| Assigned to standing committee | 450 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 164 -- SECURE FACILITIES AMENDMENTS (<i>D. Gladwell</i>) | |
| Read for the first time and referred to the Rules Committee | 406 |
| Assigned to standing committee | 451 |
| Substituted | 610 |
| 1st Sub. S.B. 164 -- SECURE FACILITIES AMENDMENTS (<i>D. Gladwell</i>) | |
| Amendments | 610 |
| Committee report adopted and placed on calendar | 611 |
| S.B. 165 -- PAWNBROKER INDUSTRY REVISIONS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 457 |
| Placed on calendar | 503 |
| Read the second time | 568 |
| Substituted | 568 |
| 1st Sub. S.B. 165 -- PAWNBROKER INDUSTRY REVISIONS (<i>M. Waddoups</i>) | |
| Read the third time | 616 |
| Amendments | 616 |
| Transmitted to the House | 616 |
| S.B. 166 -- INDIVIDUAL INCOME TAX - TREATMENT OF CERTAIN MILITARY INCOME (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 458 |
| Assigned to standing committee | 503 |
| Committee report adopted and placed on calendar | 636 |
| S.B. 167 -- SCHOOL COMMUNITY COUNCILS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| Assigned to standing committee | 606 |
| S.B. 168 -- PARENT VISITATION OFFICE (<i>D. E. Allen</i>) | |
| Assigned to standing committee | 606 |
| S.B. 168 -- VISITATION ENFORCEMENT OFFICE (<i>D. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| S.B. 169 -- PROPERTY TAX - INTEREST ON REFUNDS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| S.B. 170 -- REAUTHORIZATION OF ADMINISTRATIVE RULES (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| S.B. 171 -- UNIFORM ARBITRATION ACT (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| Assigned to standing committee | 606 |
| S.B. 172 -- HEALTH INSURANCE PROMPT PAY AMENDMENTS (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| S.B. 173 -- MOTOR VEHICLE REGISTRATION FOR FLEETS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 459 |
| Assigned to standing committee | 607 |
| S.B. 174 -- APPROVAL REQUIRED FOR FEDERAL ASSISTANCE PROGRAMS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |

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| S.B. 175 -- CHARITABLE SOLICITATIONS ACT AMENDMENTS (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| Assigned to standing committee | 635 |
| S.B. 176 -- NONPROFIT CORPORATION AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| S.B. 177 -- JURY TRIAL FOR TERMINATION OF PARENTAL RIGHTS CASES (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| S.B. 178 -- PROTECTING THE UNBORN CHILD (<i>L. S. Poulton</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| Assigned to standing committee | 606 |
| S.B. 179 -- TIMELY PAYMENT OF MOTOR VEHICLE INSURANCE CLAIMS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| S.B. 180 -- FIREFIGHTERS RETIREMENT (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 460 |
| S.B. 181 -- HIGHER EDUCATION TECHNOLOGY AMENDMENTS (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 182 -- TAX PENALTY MODIFICATIONS (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 183 -- COSTS ASSESSED FOR WRONGFULLY ENJOINING A STATE PROJECT (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 184 -- FINANCIAL INSTITUTIONS TECHNICAL AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 185 -- SALES AND USE TAX - EXEMPTION FOR CERTAIN COUPONS (<i>M. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 186 -- UNEMPLOYMENT BENEFITS - EXEMPTION FOR CORPORATE OFFICERS (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 187 -- RDA - FOR PARKING STRUCTURE (<i>H. Stephenson</i>) | |
| Read for the first time and referred to the Rules Committee | 461 |
| S.B. 188 -- LABOR CODE REVISIONS (<i>T. Spencer</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| S.B. 189 -- ESSENTIAL SERVICES AMENDMENTS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| S.B. 190 -- TRANSPORTATION AMENDMENTS (<i>D. Eastman</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| S.B. 191 -- LAW ENFORCEMENT REVOLVING ACCOUNT (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| Assigned to standing committee | 635 |
| S.B. 192 -- AIR QUALITY ACT AMENDMENTS (<i>B. Wright</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| Assigned to standing committee | 606 |
| S.B. 193 -- NETWORK MARKETING (<i>P. Hellewell</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| S.B. 194 -- CABLE TV REGULATION (<i>C. Bramble</i>) | |
| Read for the first time and referred to the Rules Committee | 462 |
| S.B. 195 -- SALES AND USE TAX AMENDMENTS (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| S.B. 196 -- WASTE AMENDMENTS (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| S.B. 197 -- APPROPRIATION FOR STATE FAIR PARK (<i>A. Suazo</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| S.B. 198 -- BASIC HUMAN NEEDS REFERENDUM ACT (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| Assigned to standing committee | 635 |
| S.C.R. 1 -- ADULT LIFELONG LEARNING AND LITERACY RESOLUTION (<i>D. Steele</i>) | |
| Read for the first time and referred to the Rules Committee | 38 |
| Amendments | 86 |
| Committee report adopted and placed on calendar | 87 |
| Read the second time | 164 |
| Read the third time | 193 |
| Transmitted to the House | 193 |
| S.C.R. 2 -- RESOLUTION URGING VEGETATION MANAGEMENT PRACTICES ON BLM GROUND (<i>L. Blackham</i>) | |
| Read for the first time and referred to the Rules Committee | 407 |
| Assigned to standing committee | 503 |

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| S.J.R. 1 -- RESOLUTION ENCOURAGING RESEARCH AND DEVELOPMENT GRANTS FOR CLEAN COAL | |
| ALTERNATIVES (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 46 |
| Read the second time | 91 |
| Read the third time | 111 |
| Transmitted to the House | 111 |
| Signed by the President and transmitted to the Governor | 502 |
| S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (<i>L. Hillyard</i>) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 81 |
| Substituted | 218 |
| 1st Sub. S.J.R. 2 -- RESOLUTION ON INVESTMENT OF STATE SCHOOL FUND AND UNIFORM SCHOOL FUND (<i>L. Hillyard</i>) | |
| Committee report adopted and placed on calendar | 220 |
| Read the second time | 268 |
| Read the third time | 309 |
| Circled | 309 |
| Uncircled | 317 |
| S.J.R. 3 -- RESOLUTION PROVIDING FOR CHANGING COUNTY LINES (<i>M. Peterson</i>) | |
| Read for the first time and referred to the Rules Committee | 39 |
| Assigned to standing committee | 82 |
| Returned to the Rules Committee | 221 |
| S.J.R. 4 -- JOINT RESOLUTION ALLOWING CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 82 |
| Amendments | 220 |
| Committee report adopted and placed on calendar | 220 |
| Substituted | 276 |
| Read the second time | 276 |
| 1st Sub. S.J.R. 4 -- JOINT RESOLUTION ON CHANGES TO COUNTY BOUNDARIES (<i>C. Walker</i>) | |
| Read the third time | 311 |
| Transmitted to the House | 311 |
| S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 47 |
| Read the second time | 124 |
| Circled | 124 |
| Uncircled | 321 |
| Substituted | 321 |
| 1st Sub. S.J.R. 5 -- RESOLUTION AUTHORIZING THE CALLING OF SPECIAL SESSIONS BY THE LEGISLATURE (<i>J. Hickman</i>) | |
| Uncircled | 421, 472 |
| Circled | 322 |
| Amendments | 421, 472 |
| Circled | 422 |
| Failed | 472 |
| S.J.R. 6 -- JOINT RESOLUTION AMENDING REVENUE AND TAXATION ARTICLE - EXEMPTIONS (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 40 |
| Assigned to standing committee | 48 |
| Committee report adopted and placed on calendar | 105 |
| Read the second time | 167 |
| Circled | 167 |
| Uncircled | 263 |
| Read the third time | 303 |
| Substituted | 303 |
| 2nd Sub. S.J.R. 6 -- JOINT RESOLUTION URGING A STUDY OF CERTAIN EXEMPTIONS (<i>M. Waddoups</i>) | |
| Circled | 304 |
| Uncircled | 308 |
| Amendments | 308 |
| Transmitted to the House | 309 |
| S.J.R. 7 -- RESOLUTION ON COMPENSATION OF IN-SESSION EMPLOYEES (<i>B. Evans</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| Committee report adopted and placed on calendar | 87 |
| Read the second and third time | 166 |
| Transmitted to the House | 166 |
| Signed by the President and transmitted to the Governor | 318 |
| S.J.R. 8 -- RESOLUTION SUPPORTING UTAH QUALITY GROWTH COMMISSION (<i>R. Allen</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| S.J.R. 9 -- JOINT AND INTERIM RULES REVISIONS RESOLUTION (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |

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| Placed on calendar | 509 |
| Read the second and third time | 511 |
| Transmitted to the House | 511 |
| Signed by the President and transmitted to the Governor | 605 |
| S.J.R. 10 -- RESOLUTION AMENDING REVENUE AND TAXATION PROVISIONS OF UTAH CONSTITUTION (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 107 |
| Assigned to standing committee | 216 |
| Committee report adopted and placed on calendar | 300 |
| Read the second time | 421 |
| Read the third time | 465 |
| Transmitted to the House | 466 |
| S.J.R. 11 -- RESOLUTION SUPPORTING AMERICA'S DOMESTIC STEEL INDUSTRY (<i>E. Mayne</i>) | |
| Read for the first time and referred to the Rules Committee | 407 |
| Assigned to standing committee | 451 |
| Committee report adopted and placed on calendar | 611 |
| S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS | |
| <i>(M. Dmitrich)</i> | |
| Read for the first time and referred to the Rules Committee | 407 |
| Assigned to standing committee | 450 |
| Substituted | 608 |
| 1st Sub. S.J.R. 12 -- RESOLUTION URGING FEDERAL GOVERNMENT REVIEW OF ALTERNATIVES FOR ATLAS MILL TAILINGS (<i>M. Dmitrich</i>) | |
| Committee report adopted and placed on calendar | 611 |
| S.J.R. 13 -- JOINT RESOLUTION AUTHORIZING APPOINTMENT OF ATTORNEY FOR STATE OFFICERS (<i>J. Valentine</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| S.J.R. 14 -- RESOLUTION ON YUCCA MOUNTAIN AS NUCLEAR WASTE REPOSITORY (<i>G. Davis</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| Assigned to standing committee | 635 |
| S.J.R. 15 -- MASTER STUDY RESOLUTION (<i>L. Poulton</i>) | |
| Read for the first time and referred to the Rules Committee | 463 |
| S.R. 1 -- RESOLUTION CHANGING SENATE COMMITTEE NAMES (<i>P. Knudson</i>) | |
| Read for the first time and referred to the Rules Committee | 41 |
| Placed on calendar | 121 |
| Read the second time | 197 |
| Read the third time | 227 |
| Signed by the President and enrolled | 227 |
| S.R. 2 -- SENATE RULES AMENDMENTS RESOLUTION (<i>M. Waddoups</i>) | |
| Read for the first time and referred to the Rules Committee | 42 |
| Placed on calendar | 121 |
| Read the second time | 198 |
| Circled | 198 |
| Uncircled | 229 |
| Read the third time | 261 |
| Circled | 261 |
| Uncircled | 269 |
| Transmitted to the House | 269 |
| S.R. 3 -- RESOLUTION RECOGNIZING DISCOVER NAVAJO - PEOPLE OF THE FOURTH WORLD DAY (<i>M. Dmitrich</i>) | |
| Read for the first time and referred to the Rules Committee | 612 |
| Placed on calendar | 630 |
| Read the second and third time | 630 |
| Transmitted to the House | 630 |